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WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: DONALD and TONI ROOKER P. O. Box 265 Minden, NV 89423

APN: 1219-14-002-064

R.P.T.T. <u>#6</u>

DOC # 0643621 05/05/2005 02:48 PM Deputy: BC OFFICIAL RECORD Requested By: GEORGE KEELE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0505 PG-02133 RPTT:

16.00 # 6



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD L. ROOKER and TONI M. ROOKER**, husband and wife as joint tenants, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **DONALD LEON ROOKER and TONI MARVELL ROOKER, Trustees of The ROOKER FAMILY TRUST dated April 11, 2005, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as Cuttin Loose Lane, Gardnerville, Nevada, and more particularly described as follows:**

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

day of

Witness our hands this

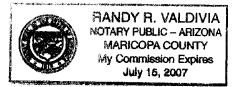
, 2005.

ONALD L. ROOKER

TONI M. ROOKER

STATE OF Arizona COUNTY OF Maricopa)

This instrument was acknowledged before me on the __/3_ day of 2005, by DONALD L. ROOKER.



NOTARY PUBLIC

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the /// day of April , by TONI M. ROOKER.

May & Baldechi
NOTARY PUBLIC 2005, by TONI M. ROOKER.

MARY E. BALDECCHI Notary Public - Nevada Washoe County APPT. No. 93-0282-2 My Appointment Expires January 10, 2008

2134 PG-05/05/2005

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half (S1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, a 1931 Brass Cap as shown on the Map of Division into Large Parcels for Stephen Ray & Lucette C. Simon filed for record October 21, 1987 in the office of Recorder, Douglas County, Nevada as Document No. 164824;

thence North 02°31'08" East, 1778.69 feet to a point on the northeasterly right-ofway of Foothill Road;

thence along said northeasterly right-of-way, South 38°46'20" East, 625.58 feet to a 1/2" iron pin, no tag, per said Map of Division into Large Parcels;

thence leaving said northeasterly right-of-way, North 77°15'20" East, 140.57 feet to a 5/8" rebar with plastic cap P.L.S. 11172, the southwest corner of Adjusted Parcel '2-C' as shown on the Record of Survey to Support a Boundary Line Adjustment for Donald L. & Toni M. Rooker filed for record June 24, 2003 in said office of recorder as Document No. 581164, the POINT OF BEGINNING;.

thence along the boundary of said Adjusted Parcel '2-C' the following four courses:

> North 19°11'08" West, 269.75 feet: North 70°48'52" East, 397.99 feet:

South 23°05'02" East, 91.11 feet;

North 70°59'23" East, 102.00 feet;

thence South 22°17'57" East, 160.65 feet:

thence South 72°49'36" West, 132.09 feet;

thence South 24°31'19" East, 66.98 feet to a point on the southerly boundary of said Adjusted Parcel '2-C':

thence along said southerly boundary, South 77°15'20" West, 391.61 feet to the POINT OF BEGINNING, containing 3.07 acres, more or less.

Per NRS 111.312, this legal description was previously recorded at Document No. 0616560, Book 0604, Page 09721, on June 18, 2004.

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