

DOC # 0643651
05/06/2005 09:45 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
T S I TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0505 PG-02298 RPTT: 0.00



Assessor's Parcel Number: 1318-16-810-020

Recording Requested By:

Name: Karl Backfische

Address: P.O. Box 1711

City/State/Zip Zephyr Cove, NV 89448

Real Property Transfer Tax: -0-

Deed of Trust
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN. 1318-16-810-020

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 5th day of MAY

between JOHN F. AHERN AND JUDITH W. AHERN TRUSTEES OF JOHN F. AHERN FAMILY TRUST* herein called TRUSTOR,

whose address is 410 LAKEVIEW Z.C. NV 89448 (number and street) (city) (state) (zip)

and TSI TITLE AND ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and

KARL BACKFISCHE AND LOTTE BACKFISCHE, herein called BENEFICIARY.

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in DOUGLAS County, Nevada, described as:

SEE EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining. * UDT JULY 13, 1983

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 200,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note of even date herewith secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county, viz.:

DOCUMENT				DOCUMENT				DOCUMENT			
COUNTY	NO	BK	PG	COUNTY	NO	BK	PG	COUNTY	NO	BK	PG
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mrgs	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	Rmtgs.	112
Esmeralda	26291	3H deeds	138	Lyon	88486	31 mtgs.	449	White Pine	128126	261	341-3
Eureka	39602	3	283	Mineral	76648	16 mtgs.	534				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.



The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 100,000 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 6 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

John F. Ahern
JOHN F. AHERN

Judith W. Ahern
JUDITH W. AHERN

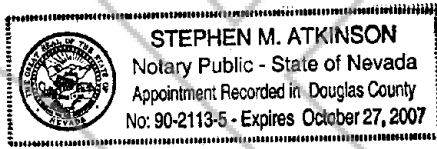
STATE OF NEVADA

COUNTY OF: DOUGLAS

ON 5/5/05 before me STEPHEN M. ATKINSON personally appeared JOHN F. AHERN AND JUDITH W. AHERN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

Signature [Handwritten Signature]



THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, THEREIN.

RETURN TO:

WHEN RECORDED MAIL TO:
KARL BACKFISCHE
P.O. Box 1711
Z.C., NV. 89448

EXHIBIT "A"
LEGAL DESCRIPTION

All that portion of Lots 33 and 34, of Second Amended plat of the ELKS SUBDIVISION, filed for record on June 5, 1952, Document No. 8537, more particularly described as follows:

Beginning at the Northeast corner of Lot 33; thence South 05° 17' 27" West 100.00 feet; thence North 84° 42' 33" West 46.30 feet; thence North 05° 17' 27" East 42.50 feet; thence North 07° 19' 30" West 58.92 feet; thence South 84° 42' 33" East 59.17 feet to the Point of Beginning.

Per NRS 111.312, this legal description was previously recorded on March 05, 1999 in Book 0399, Page 1446, as Document No. 0462710, Official Records, Douglas County, State of Nevada