

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1320-30-710-025  
File No: 142-2191282 (NMP)  
R.P.T.T.: \$955.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0505 PG-02561 RPTT: 955.50



When Recorded Mail To: Mail Tax Statements To:  
Joan S. Amann  
1678 Highway 395 Unit 24  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lorre M. St. Germain, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Joan S. Amann, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**UNIT 24 SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.**

**PARCEL TWO:**

**AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.**

**PARCEL THREE:**

**AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/08/2005

COPY



*Lorre M. St. Germain*

Lorre M. St. Germain

STATE OF **NEVADA HAWAII** )  
 : ss.  
COUNTY OF **DOUGLAS MAUI** )

This instrument was acknowledged before me on 3/09/05 by  
**Lorre M. St. Germain, an unmarried woman.**

*Markay Salung*  
Notary Public **MARKAY SALUNG**  
(My commission expires: 6/21/08 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 08, 2005** under Escrow No. **142-2191282**.

