

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1318-22-002-093  
File No: 141-2199743 (CD)  
R.P.T.T.: \$0/5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0505 PG-02564 RPTT: # 6



When Recorded Mail To: Mail Tax Statements To:  
Alonzo Rusk and Sharon J. Rusk  
Post Office Box 2877  
Stateline, NV 89449

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alonzo Rusk and Sharon J. Rusk, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

The Rusk Family Trust u/i/d 8/15/03, Alonzo Rusk II and Sharon June Rusk, Trustees

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9, AS SHOWN ON THE REVERSION TO ACREAGE MAP FOR DOUGLAS HELLMAN, RECORDED 2-28-92 IN BOOK 292, OF OFFICIAL RECORDS AT PAGE 5065, AS DOCUMENT NO. 272230, SAID MAP BEING A PARCEL MAP OF LOT 9, IN BLOCK 3, AS SAID LOT AND BLOCK ARE SHOWN ON THE OFFICIAL MAP OF OLIVER PARK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1959, AS DOCUMENT NO. 14034.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/04/2005

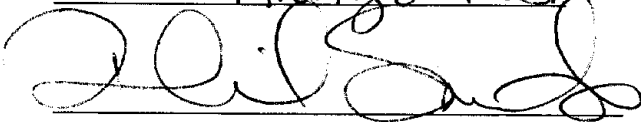
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR DEFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  
FIRST AMERICAN TITLE COMPANY OF NEVADA



STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
5-5-05 by

Alonzo Rush



Notary Public

