

A.P.N. # 1220-24-201-051

R.P.T.T. \$ 1423.50

ESCROW NO. 050101061

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0505 PG-02691 RPTT: 1423.50



WHEN RECORDED MAIL TO:
GRANTEE
709 PINTO CIRCLE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICK M. HUGHES AND KRISTINE B. HUGHES, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JASON M. DUNBAR AND WENDY DUNBAR, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

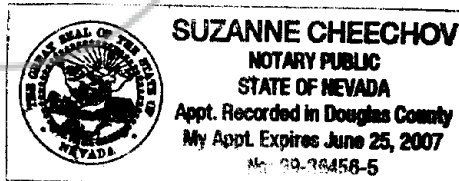
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2005**


PATRICK M. HUGHES


KRISTINE B. HUGHES



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/3/05
by **PATRICK M. HUGHES and KRISTINE B. HUGHES**

Signature Suzanne Cheechov

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101061

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 28, as shown on the the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed on record in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, as more particularly described as follows:

Parcel 2 as set forth on that certain Parcel Map for HAWKS, ETAL, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15238.

Assessment Parcel No. 1220-24-201-051

