

A.P.N. # 1023-17-000-003

R.P.T.T. \$ 507.00

ESCROW NO. 050700992

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0643743**  
05/06/2005 03:12 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-02723 RPTT: 507.00



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**5052 CHURCH ROAD**  
**NEW FRANKEN, WI 54229**

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CARLOS IRIBARREN AND ISABEL R. IRIBARREN, CO-TRUSTEES OF THE CARLOS IRIBARREN AND ISABEL R. IRIBARREN FAMILY TRUST U/D/T 4/13/94**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RANDALL D. HELMS AND LORI A. HELMS, CO-TRUSTEES OF THE RANDALL D. HELMS AND LORI A. HELMS REVOCABLE TRUST DATED JANUARY 26, 1999**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

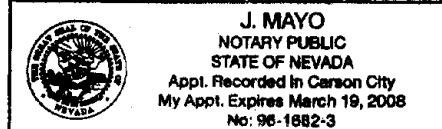
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 25, 2005** **CARLOS IRIBARREN AND ISABEL R. IRIBARREN FAMILY TRUST U/D/T 4/13/94**

BY: *[Signature]* **TRUSTEE**  
**CARLOS IRIBARREN**  
**CO-TRUSTEE**

BY: *[Signature]* **trustee**  
**ISABEL R. IRIBARREN**  
**CO-TRUSTEE**

STATE OF NV }  
                                } SS.  
COUNTY OF Douglas }



This instrument was acknowledged before me on 5/4/05,  
by **CARLOS IRIBARREN and ISABEL R. IRIBARREN**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050700992**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Northeast 1/4 of Section 17, Township 10 North, Range 23 East, M.D.B. & M., described as follows:

Parcel 4 as set forth on the Parcel Map for Thomas L. Gardner and Mary A. Gardner, filed for record October 1, 1979, in Book 1079, Page 141, Document No. 37256, and Certificate of Amendment filed August 13, 1982, Book 882, Page 568, Document No. 70141.

**APN 1023-17-000-003**