DOC # 0643861 05/09/2005 11:23 AM Deputy: KLJ OFFICIAL RECORD Requested By: A B N AMRO MORTGAGE

> Douglas County - NV Werner Christen - Recorder

> > 0.00

Page: 1 0f 2 Fee: 18.00 BK-0505 PG-03217 RPTT:



Parcel ID Recording Requested by: ABN AMRO Mortgage 7159 Corklan Drive Jacksonville, FL 32258 GREG CATON 1-800-783-8900

Mail Recorded Satisfaction to: Shane A Miller Wendy N Miller 874 Ridge Crest Dr Carson City, NV, 89705,

RE: Mortgage Loan NO 0647172658

SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE Whereas, SHANE A. MILLER, HUSBAND AND WIFE AND WENDY N. MILLER, HUSBAND AND WIFE

the Original Trustor, under that certain Deed of Trust dated 11/15/2004 and recorded 11/19/2004, Doc 0629944 Book 1104 Page 09896 of Official Records of the County of DOUGLAS, State of NEVADA. WHEREAS, the undersigned, as the present Beneficiary under said Deed of Trust desires to Substitute a new Trustee under said Deed of Trust in place and stead of STEWART TITLE OF DOUGLAS COUNTY, now therefore the undersigned hereby substitutes Standard Federal Bank NA whose address is 7159 Corklan Drive, Jacksonville, FL 32258 as trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Dated: April 25, 2005

142007112003

ABN AMRO Mortgage Group, INC.

STANDARD FEDERAL BANK NA

Austin Richmond

Assistant Vice President

State of Florida)SS County of Duval)

On April 25, 2005, before me Khahala Blount, Notary Public, personally appeared Austin Richmond personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument, the persons or the entities upon behalf of which the person acted, executed the instrument. Witness my hand and official seal.

Khahala Blount

State of NEVADA.
County of DOUGLAS)

Recorded at the request of STANDARD FEDERAL BANK NA

this _____ day of _____ at ____ o'clock am/pm and recorded in the records of DOUGLAS County, State of NEVADA.

Fee \$ pd. RECEPTION NO.

County Clerk and Recorder
Deputy

Commission # DD163755
Expires Novembei 11, 2006
Bonded Tray Febr-Insurance, Inc. 800-995-7019

LR221 033 P4F



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