

A.P. No. 1420-34-303-015  
Escrow No. 143-2202646-MO/WS  
R.P.T.T. \$1,345.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-03365 RPTT: 1345.50



*WHEN RECORDED RETURN TO:*

George E. Pinkel and Michele L. McDonald  
2682 Fuller Avenue  
Minden, NV 89423

*MAIL TAX STATEMENTS TO:*

SAME  
2682 Fuller Avenue  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Patricia A. Souza, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

George E. Pinkel an unmarried man and Michele L. McDonald an unmarried woman as  
joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND, BEING A PORTION OF LOT 1, OF THE ORIGINAL ARTEMESIA  
SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34,  
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA,  
DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF THE PARCEL ON THE WEST SIDE OF  
FULLER AVENUE, FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 34 BEARS  
SOUTH 0°42'03" EAST, 2,288.90 FEET; THENCE SOUTH 89°58' WEST 302.50 FEET;  
THENCE NORTH 0°03'EAST, 149.51 FEET; THENCE NORTH 89°58' EAST 302.50 FEET;  
THENCE ALONG FULLER AVENUE SOUTH 0°03' WEST, 149.51 FEET TO THE POINT OF  
BEGINNING.**

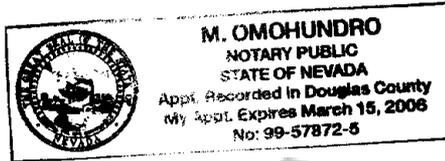
**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN  
THAT CERTAIN DOCUMENT RECORDED OCTOBER 04, 2004, IN BOOK 1002, PAGE  
01988, AS INSTRUMENT NO. 0553975.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

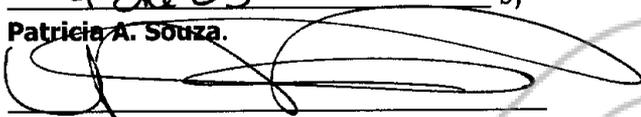
Date: 04/14/2005

  
Patricia A. Souza

STATE OF NEVADA )  
                                  ) : SS.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on  
4.26.05 by  
**Patricia A. Souza.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 3/15/08 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/14/2005 under Escrow No. 143-2202646

**COPIES**