

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1318-23-710-013

R.P.T.T. \$ 2453.10  
ESCROW NO. 040203174

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
MR & MRS. WOOD  
P.O. Box 6142, State Line NV  
S. LAKE TAHOE CA 96150 89449

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-03451 RPTT: 2453.10



WHEN RECORDED MAIL TO:  
MR & MRS. WOOD  
P.O. BOX 6142  
State Line, NV 89449

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RICHARD GLASSON AND SUSAN GLASSON,**  
**TRUSTEES OF THE SHOU MEE TRUST DATED 6-10-98**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **STEPHEN M. WOOD AND HOLLY WOOD, HUSBAND AND WIFE**  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 16, 2004 SHOU MEE TRUST DATED 6-10-98**

BY: [Signature]  
**RICHARD GLASSON**  
TRUSTEE

BY: [Signature]  
**SUSAN GLASSON**  
TRUSTEE

STATE OF Nevada }  
} ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on  
by, **RICHARD GLASSON and SUSAN GLASSON**

Signature [Signature]  
Notary Public (One-Inch Margin on all sides of Document for Recorders Use Only)

	<b>NOTARIAL OFFICER</b>
	<b>State of Nevada</b>
	<b>Deputy Court Clerk</b>
	<b>Tahoe Justice Court</b>
	<b>DOUGLAS COUNTY</b>
	<b>NHS 2401633</b>

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040203174

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, and a portion of Lot 14, as shown on the map of LAKEWOOD KNOLLS SUBDIVISION, DOUGLAS COUNTY, NEVADA, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1958, under Document No. 13163, said portion of Lot 14, more fully described and set forth on Parcel Map recorded June 10, 1975, in Book 675 of Official Records at Page 258, Douglas County, Nevada, as Document No. 80919, described as follows:

COMMENCING at the Northeast corner of said Lot 14, said corner located on the Southerly right of way of Chimney Rock Road and being common with Lots 13 and 14, said point being the True Point of Beginning; thence leaving said point South 51°00'00" West, 75.00 feet; thence South 39°00'00" West, 27.00 feet; thence South 00°20'38" East, 81.78 feet to a point on the Southerly Lot Line of said Lot 14; thence along said Lot Line South 64°44'32" East, 36.24 feet to the most Southerly corner common to said Lots 13 and 14; thence Northerly along said Lot Line North 14°15'03" East, 170.66 feet to the Point of Beginning.

APN 1318-23-710-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 24, 1992, BOOK 892, PAGE 3853, AS FILE NO. 286659, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

