

OFFICIAL RECORD

Requested By:

STEWART TITLE

APN: 1220-12-211-001
ESCROW NO.: 050700990
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG-03468 RPTT: 0.00



WHEN RECORDED, MAIL TO:
Mr. and Mrs. Chris Peters
P. O. Box 1066
Minden, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

| NAME | STREET AND NO. | CITY | STATE |
|--------------|-----------------|---------|----------|
| LORI PETERS | P. O. BOX 1066, | MINDEN, | NV 89423 |
| CHRIS PETERS | same | | |

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 12th day of May, 2005, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: _____
Owner/Builder

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1146 Ladera Lane, Gardnerville, NV 89410

BY: Lori Peters
LORI PETERS

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050700990

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 4 in Block C, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

Assessor's Parcel No. 1220-12-211-001

