

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1220-03-211-013

R.P.T.T. \$ 1,288.95
ESCROW NO. 050300003
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0505 PG-03474 RPTT: 1288.95



WHEN RECORDED MAIL TO:
MR. & MRS. JOHNSON
1427 MOUNTAIN ASH COURT
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation, who acquired title as
SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
MARK C. JOHNSON , A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

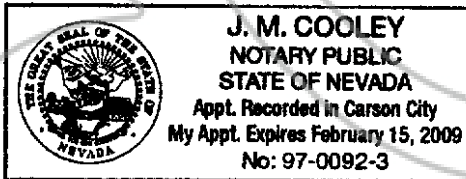
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 13, 2005

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-2-05
by ANDREW W. MITCHELL

Signature: [Handwritten Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300003

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 13, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-013

