A.P.N. # 1220-03-211-013
R.P.T.T. \$
RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:
SAME AS BELOW
WHEN RECORDED MAIL TO: MARK C. JOHNSON
1427 MOUNTAIN ASH COURT GARDNERVILLE, NV 89410
CDANT P

DOC # 0643906 05/09/2005 03:22 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
GR: 1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee: BK-0505 PG-03476 RPTT:



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JENNIFER L. JOHNSON, spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK C. JOHNSON, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2005

JENNIFER L. JOHNSON

Recorder's Use Only)

D. STEPHENS NOTARY PUBLIC STATE OF NEWADA Appt. Reported in Bougins County My Appt. Expires June 6, 2006 No: 02-78628-5

STATE OF	Nevada	3		
	OF DOUGLAS	} ss.		
This instruments JENN	ment was acknoy	vledged before OHNSON	me on 5-4-	05_
09,				·
Signature_	ex E	Del	u	
	Notary Public (	One Inch Mar	gin on all sides of	Document for

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050300003

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 13, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-013



BK- 0505 PG- 3477 05/09/2005