

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

A.P.N. 1220-01-002-050
ESCROW NO. 250152

WHEN RECORDED MAIL TO:

Jeff Kirby Homes Inc.

2972 SAN MATEO DR.

MINDEN, NV 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0505 PG-03542 RPTT: 0.00



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is JEFFREY K. KIRBY.
3. The full address of the undersigned is 2972 SAN MATEO DR., MINDEN, NV 89423.
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on MAY 04, 2005.
8. The name of the contractor, for such improvements was JEFF KIRBY HOMES, INC.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

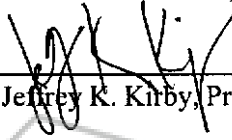
All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

See "EXHIBIT A" attached hereto and made a part of.

10. The street address of said property is 1820 Sterling Ranch Drive, Gardnerville, NV 89410.

Dated: May 4, 2005

JEFF KIRBY HOMES, INC.


By: Jeffrey K. Kirby, President

State of Nevada

County of Douglas

On this 5th day of May, 2005 before me a Notary Public in and for said County and State, personally appeared Jeffrey K. Kirby personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



 SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 18, in Block C, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2002, in Book 0902, Page 5372, as Document No. 552347 and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358.

APN: 1220-01-002-050

