

16.

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OFFICIAL RECORD

Requested By:

KRAVITZ SCHNITZER SLOANE ET

ALS

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0505 PG-03864 RPTT: 0.00



APN \_\_\_\_\_

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Recording Requested By:

✓ Name: Kravitz, Schnitzer, Sloane, Johnson & Eberhart

Address: 1389 Galleria Drive Suite 200

City / State / Zip: Henderson NV 89014

**Default Judgment**

(Title of Document)

This page is added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fees applies)  
This cover page must be typed or printed.

**COPY**

FILED

NO

02-108CV

MEGAN MAYRY, ESQ.  
Nevada Bar No. 009119  
KRAVITZ, SCHNITZER & SLOANE, CHFD  
1389 Galleria Drive, Suite 200  
Henderson, NV 89014  
702/222-4117  
Attorneys for Plaintiff

**CERTIFIED  
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'05 FEB -7 19:47

EAST FORK JUSTICE COURT

IN THE JUSTICE COURT, EAST FORK TOWNSHIP

DOUGLAS COUNTY, NEVADA

\*\*\*\*\*

ARROW FINANCIAL SERVICES, LLC )  
assignee of METRIS/DIRECT )  
MERCHANTS )

Plaintiff,

vs.

MICHAEL SAM )  
DOES I through X and ROE )  
CORPORATIONS I through X, )  
inclusive, )

Defendants.

) Case No. 02-108 CV  
) Dept. No.

) DEFAULT JUDGMENT

MICHAEL SAM, ("Defendants"), having been regularly served on January 6, 2003, and having failed to appear, plead or otherwise defend this action, and the Default of said Defendants having been duly entered by the Clerk of this Court on June 6, 2003, and evidence having been introduced by the Affidavit of GLADIS KOJO in support of Plaintiff's claim as alleged in the Complaint on file herein, the Court finding that it has jurisdiction over the subject matter and the parties hereto and being otherwise fully advised in the premises, and good cause appearing therefor,

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IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Plaintiff, ARROW FINANCIAL SERVICES, LLC assignee of METRIS/DIRECTMERCHANTS, have and recover from Defendants, MICHAEL SAM, as follows:

1. For the sum of \$1,751.69 plus interest at the rate of 18 percent per annum from July 31, 2001, until paid.
2. For reasonable attorney's fees in the amount of \$ 250.<sup>00</sup>; and
3. For costs and disbursements incurred herein in the amount of \$224.00.

DATED this 9<sup>th</sup> day of ~~December~~ FEB 2004 15

*J. G. ...*  
JUSTICE OF THE PEACE

Submitted by:  
KRAVITZ, SCHNITZER & SLOANE, CHTD.

By *Megan Mayry*  
MEGAN MAYRY, ESQ.  
Nevada Bar No. 009119  
1389 Galleria Drive, Suite 200  
Henderson, NV 89014  
Attorneys for Plaintiff

**SEAL**

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

2-7-05  
Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)  
By: *L. Ramos*  
Deputy Clerk