

APN: 1420-29-610-004
ESCROW NO.: 050701216
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG-03886 RPTT: 0.00



WHEN RECORDED, MAIL TO:
MERRILL CONSTRUCTION, INC.
P. O. BOX 2262
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
MERRILL CONSTRUCTION, INC.	P. O. Box 2262,	Minden,	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 3rd day of May, 2005 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: _____
Owner/Builder

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1150 Buckbrush Road, Minden, NV 89423

MERRILL CONSTRUCTION, INC.

BY: [Signature]
WILLIAM V. MERRILL, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF Douglas)

MERRILL CONSTRUCTION, INC.
BY: [Signature]
WILLIAM V. MERRILL, PRESIDENT

This instrument was acknowledged before me on 3/10/05
by William V. Merrill

Signature: [Signature]
Notary Public

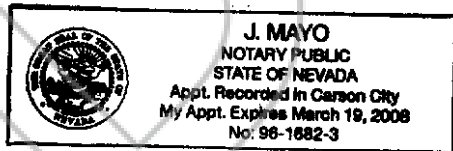


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701216

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 323, in Block E, as shown on the Final Map #PD99-02-07 of SARATOGA SPRINGS ESTATES UNIT 7, A PLANNED DEVELOPMENT, filed August 19, 2003 in Book 0803, Page 10079, Document No. 587125, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1420-29-610-004

