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PTN APN: 1319-30-644-093

Recording requested by:
Turner M. Rains
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # SUN03110536

DOC # 0643985 05/10/2005 10:33 AM Deputy: KLJ OFFICIAL RECORD Requested By: TIMESHARE CLOSING SERVICES

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0505 PG-03923RPTT:

16.00 3.90



Consideration: \$802

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Turner M. Rains and Shirley A. Rains, whose address is 10200 W. Center Ave., Lakewood, CO 80226, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Scott A. Hutflesz and Barbra K. Hutflesz, husband and wife, whose address is 2095 Warburton Ave, Santa Clara CA 95050, Santa Clara CA 95050, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 5/4/05

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness: Towar Borren

June M. Rains att Munas atteny an port

by Patrick Murray, as assistant vice president and authorized agent of International Timeshares, Inc. ("The Agent") as the true and lawful attorney-in-fact

Witness: Kukun Matos

Shirty A. Cama J. at Muny at Shirter A. Rains

by Patrick Murray, as assistant vice president and authorized agent of International Timeshares, Inc. ("The Agent") as the true and lawful attorney-in-fact

STATE OF Islamida

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COUNTY OF Crange

On Way on Joos, before me, the undersigned notary, personally appeared, Patrick Murray, as assistant vice presidednt and authorized agent of International Timeshares, Inc. ("The Agent") as the true and lawful attorney-in-fact for Turner M. Rains and Shirley A. Rains, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires: 10 105. 2007



Mail Tax Statements To: Scott A. Hutflesz, 2095 Warburton Ave, Santa Clara CA 95050

0643985 Page: 2 Of 3

BK- 0505 PG- 3924 05/10/2005

Exhibit "A"

File number: SUN03110536

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there from Units 039 through 0800 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan; Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 171 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week every other year in ODD numbered year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-13



BK- 0505 PG- 3925 05/10/2005