A.P.N. # 1420-07-617-004

R.P.T.T. \$ 13455.00 4/, 345.50
ESCROW NO. 05021108/050500837
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. MARK CONRAD 3561 ONYX COURT CARSON CITY, NV 89705 DOC # 0643993 05/10/2005 11:10 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-04046 RPTT: 1345.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENISE M. CULBERTSON, An unmarried woman who acquired title as DENISE M. CULBERTSON, A married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KELLY K. KOLLAR AND MARK L. CONRAD, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

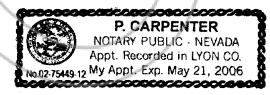
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITYCounty of DOUGLAS COUNTY Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 05, 2005

DENISE M. CULBERTSON



STATE OF NEVADA	
COUNTY OF CARSON CITY } ss.	
This instrument was acknowledged before me on May 09, 2005 by, DENISE M. CULBERTSON	
"	•
Signature P Chrkatt	
Notary Public (One inch margin on all sides of document for	Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050500837

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 47, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, as Document No. 11379.

Assessors Parcel No. 1420-07-617-004



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