DOC # 0643997 05/10/2005 11:48 AM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE UCC FINANCING STATEMENT 6 Of 1 Page: BK-0505

Douglas County - NV Werner Christen - Recorder 40.00 Fee: PG-04089 RPTT:

0.00

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Stephen V. Novacek (17408-0209) B. SEND ACKNOWLEDGMENT TO: (Name and Address) Colonial Bank, N.A. 2330 S. Virginia Street Reno, Nevada 89502

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME CLASSIC HOMES LLC OR 16. INDIVIDUAL'S LAST NAME SUFFIX FIRST NAME MIDDLE NAME POSTAL CODE COUNTRY 1c. MAILING ADDRESS STATE Roseville 95661 **USA** 1512 Eureka Road, Suite 130 ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION 1g. ORGANIZATIONAL ID#, if any 1f. JURISDICTION OF ORGANIZATION 1d. SEE INSTRUCTIONS NV-LLC277-1996 Nevada NONE LLC 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX POSTAL CODE 2c. MAILING ADDRESS STATE COUNTRY 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID#, if any 2d. SEE INSTRUCTIONS ADD'L INFO RE | 2e. TYPE OF ORGANIZATION **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) Colonial Bank, N.A. FIRST NAME MIDDLE NAME SUFFIX 3b. INDIVIDUAL'S LAST NAME 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 89502 NV USA 2330 S. Virginia Street Reno

The collateral consists of all personal property and fixtures described in Exhibit "A" attached hereto, owned or hereafter acquired by Debtor, a portion of which may be located upon the real property described in Exhibit "B" attached hereto and by this reference made a part hereof.

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5. ALTERNATIVE DESIGNATION [if applicable]: LESSEI	E/LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	R AG LIEN	NON-UCC FILING
 This FINANCING STATEMENT is to be filed [for record] ESTATE RECORDS. Attach Addendum 	(or recorded) in the REAL 7. Check to REQU [ADDITIONAL F	UEST SEARCH REPORT(S) on Debtor(s) FEE! [optional]	All Debtors	Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA	0.0.000		•	
DOUGLAS COUNTY RECORDER	90355993229-1			

4. This FINANCING STATEMENT covers the following collateral:

JCC FINANCING STATEMENT ADDENDUM OLLOW INSTRUCTIONS (front and back) CAREFULLY D. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT							
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9a. ORGANIZATION'S N		TATELATED THATTOING	TATEMENT			\ \	
CLASSIC HOMES LLC							
9b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME,	SUFFIX		\ \	
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11a. ORGANIZATION'S							
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11b. INDIVIDUAL'S LAS	TNAME		FIRST NAME		MIDDLE	NAME	SUFFIX
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L 1c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
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d. SEE INSTRUCTIONS	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF	ORGANIZATION	11g. ORG	ANIZATIONAL ID#, if	any
	ORGANIZATION DEBTOR		1		1		No
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2. ADDITIONAL SE 12a. ORGANIZATION'S		S or Massignor S	P 3 INAIVIE - Insert only or	name (12a or 12b)			
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R 126, INDIVIDUAL'S LAS	TNAME	/	FIRST NAME		MIDDLE	NAME	SUFFIX
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2c. MAILING ADDRESS			CITY	\	STATE	POSTAL CODE	COUNTRY
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3. This FINANCING STATE	MENT covers tim	ber to be cut or as-extrac	ed 16. Additional collater	al description:			
collateral, or is filed as a	_ 1 [] 1	П 40 4 жи					
4. Description of real estat		1					
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		" attached hereto,	/	/			
		Debtor, a portion o	_ /	/			
which may be loca	-	766.		/			
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5. Name and address of a	RECORD OWNER of	above-described real estate					
(if Debtor does not have		/ /					
1			17. Check only if appli	icable and check <u>only</u> one t	OX.		
The same of the sa				or Trustee acting with		roperty held in trust or	Decedent's Esta
The state of the s				icable and check only one b		p sity note in truck Of	
				SMITTING UTILITY n with a Manufactured-Hom	o Transacti:	a — effective 20 ···	
			 				
			 II I Filed in connection 	n with a Public-Finance Tra	nsaction — e	mective 30 years	

FILING OFFICE COPY -- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)



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EXHIBIT "A"

To UCC-1 Financing Statement

The collateral consists of all personal property and improvements (collectively "Improvements"), now owned or hereafter acquired by Debtor located or hereafter to be constructed upon the real property located in Douglas County, Nevada (the "Property") described in **Exhibit "B"** and other personal property, including, but not limited to:

- (a) All buildings and other improvements now or hereafter located on the Property, all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant), pumps and pumping stations used in connection therewith and all shares of stock evidencing the same, all machinery, equipment, appliances, furnishings, inventory, fixtures, and other property used or useable in connection with the Property and the improvements thereon, including, but not limited to, all storage tanks and pipelines, all gas, electric, heating, cooling, air conditioning, refrigeration and plumbing fixtures and equipment, which have been or may hereafter be attached or affixed in any manner to any building now or hereafter on the Property (the "Improvements");
- (b) All the rights, rights of way, easements, licenses, profits, privileges, tenements, hereditaments and appurtenances, now or hereafter in any way appertaining and belonging to or used in connection with the Property and/or the Improvements, and any part thereof or as a means of access thereto, including, but not limited to, any claim at law or in equity, and any after acquired title and reversion in or to each and every part of all streets, roads, highways and alleys adjacent to and adjoining the same;
- (c) All rentals, earnings, income, accounts, accounts receivable, deposits, security deposits, receipts, royalties, revenues, issues and profits which may accrue from the Property and/or the Improvements and any part thereof;
- (d) All deposits made with or other security given to utility companies by Debtor with respect to the Property and/or the Improvements, and all advance payments of insurance premiums made by Debtor with respect thereto and claims or demands relating to insurance;

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- (e) All existing and future goods and tangible personal property located on the Property or wherever located now owned or hereafter acquired by Debtor and used in connection with the use, operation or occupancy of the Property or in construction of the Improvements, including, but not limited to, all appliances, furniture and furnishings, fittings, materials, supplies, equipment and fixtures, and all building material, supplies, and equipment now or hereafter delivered to the Property and installed or used or intended to be installed or used therein; and all renewals or replacements thereof or articles in substitution thereof;
- (f) All general intangibles relating to design, development, operation, management and use of the Property and construction of the Improvements, including, but not limited to, (i) all names under which or by which the Property or the Improvements may at any time be operated or known, all rights to carry on business under any such names or any variant thereof, and all goodwill in any way relating to the Property, (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals and consents issued or obtained in connection with the construction of the Improvements, (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the use, occupancy or operation of the Property, (iv) all materials prepared for filing or filed with any governmental agency, and (v) all of Debtor's rights, under any contract in connection with the development, design, use, operation, management and construction of the Property;
- (g) All construction, service, engineering, consulting, leasing, architectural and other similar contracts of any nature (including, without limitation, those of any general contractors and subcontractors), as such may be modified, amended or supplemented from time to time, concerning the design, construction, management, operation, occupancy, use, and/or disposition of any portion of or all of the Property;
- (h) All architectural drawings, plans, specifications, soil tests, feasibility studies, appraisals, engineering reports and similar materials relating to any portion of or all of the Property;
- (i) All payment and performance bonds or guarantees and any and all modifications and extensions thereof relating to the Property;
- (j) All reserves, deferred payments, deposits, refunds, cost savings and payments of any kind relating to the construction, design, development, operation, occupancy, use and disposition of any portion of or all of the Property;

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- (k) To the extent permitted to be assigned by Debtor, all proceeds of any commitment by any lender to extend permanent or additional construction financing to Debtor relating to the Property;
- (l) All proceeds and claims arising on account of any damage to or taking of the Property or any part thereof, and all causes of action and recoveries for any loss or diminution in the value of the Property;
- (m) All policies of, and proceeds resulting from insurance relating to the Property or any of the above collateral, and any and all riders, amendments, extensions, renewals, supplements or extensions thereof, and all proceeds thereof;
- (n) All shares of stock or other evidence of ownership of any part of the Property that is owned by Debtor in common with others, including all water stock relating to the Property, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property; and
- (o) All proceeds, whether cash, promissory notes, contract rights, or otherwise, of the sale or other disposition of all or any part of the estate of Debtor upon the Property now or hereafter existing thereon.

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Exhibit "B"

Legal Description

Parcel A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 13, 14, 15 and 16 in Block A, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document # 625784.

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