

OFFICIAL RECORD

Requested By:
APRIL WILSON

Parcel No. 1220-22-110-071

✓ WHEN RECORDED MAIL TO:
Paul & April Wilson
P.O. Box 5028
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0505 PG-04095 RPTT: 0.00



DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That we, Paul L. Wilson and April A. Wilson do hereby declare that we are a married couple and householders; that we are presently and actually residing on the premises hereinafter described [NOTE: If a mobile home, use "in a mobile home hereinafter described"], and that the premises are located in the City of Gardnerville, County of Douglas, State of Nevada, and described as follows:

Commonly known as 1452 Tyndall Way
Gardnerville, NV
89460
APN# 1220-22-110-071

[Note: In case of a mobile home, give serial number and description]
together with the dwelling house thereon and any appurtenances.

That we do by this Declaration of Homestead intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto (or the mobile home) as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, we have hereunto set our hand this 9th day of May, 2005

Signed: [Signature]
Paul L. Wilson

Signed: [Signature]
April A. Wilson

ACKNOWLEDGMENT

STATE OF Nevada)
) ss:
COUNTY OF Douglas)

On the 9th day of May, 2005 there appeared before me, a Notary Public, a man/woman

who identified himself/herself to me in proper form as Paul L. Wilson and April A. Wilson

and who acknowledged to me that he/she/they signed the foregoing Declaration of Homestead.

Notary Public



[Signature]
(Notary Signature)

Linda M. O'Neill
(Notary Name)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102320

**The land referred to herein is situated in the
State of Nevada, County of Douglas described as follows:**

**Lot 145, as shown on the Official map of GARDNERVILLE
RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in
the office of the County Recorder of Douglas County,
Nevada, as Document No. 50056.**

Assessor's Parcel No. 1220-22-110-071

0624270

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