

1418-34-110-025  
1418-34-110-026  
APN# 1418-34-210-022

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**OFFICIAL RECORD**  
Requested By:  
ALLING & JILLSON LTD

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0505 PG-04097 RPTT: # 3



**Recording Requested by:**

✓ Name Mike Johnson

Address Box 3390

City/State/Zip Stateline NV 89449

Quit Claim Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.



**LEGAL DESCRIPTION**

**APN 1418-34-210-022**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**All that portion of Lots 18 & 19, Lakeridge Estates no. 1, Revised, filed for record on February 23, 1969, as Document no. 14083, more particularly described as follows:**

**Beginning at the Southeast corner of said Lot 18;  
thence North  $86^{\circ}25'40''$  West 14.34 feet;  
thence along a tangent curve to the left with a radius of 26.60 feet, a central angle of  $03^{\circ}28'17''$ , and an arc length of 1.61 feet;  
thence North  $04^{\circ}53'34''$  West 112.37 feet;  
thence South  $89^{\circ}53'00''$  East 15.84 feet;  
thence South  $04^{\circ}55'34''$  East 113.29 feet to the Point of Beginning.**

**Containing 1,780 square feet, more or less.**

**The Basis of Bearing for this description is the above referenced Lakeridge Estates no. 1, Revised.**



LEGAL DESCRIPTION

APN 1418-34-110-025 (Formerly APN 03-164-06)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 1, Block F as shown on the official map of Lincoln Park Subdivision filed in the office of the County Recorder of September 7, 1921, Document No. 305, Official Records of Douglas County, State of Nevada, Amended May 7, 1946, in Book D Miscellaneous, Page 338, and that portion of Section 34, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing as a point on the North property line of said Lot 1, Block F, said point being the Westerly right of way of the Southerly termination of Lincoln Way,

thence North  $77^{\circ}58'05''$  West 53.00 feet to the Point of Beginning,

thence South  $16^{\circ}14'18''$  West 34.38 feet,

thence South  $30^{\circ}01'12''$  West 29.30 feet,

thence South  $50^{\circ}05'50''$  East 5.00 feet,

thence along a curve concave to the East from which the radius point bears South  $50^{\circ}05'50''$  East, a central angle of  $39^{\circ}35'04''$ , with a radius of 51.00 feet, and an arc length of 35.23 feet, (chord bearing South  $20^{\circ}06'38''$  West 34.54 feet),

thence along a compound curve concave to the East with a central angle of  $36^{\circ}17'27''$ , a radius of 30.26 feet and an arc length of 19.17 feet, (chord bearing South  $17^{\circ}49'37''$  East 18.85 feet),

thence South  $36^{\circ}58'21''$  East 13.29 feet to a point on the South line of said Lot 1, Block F;

thence North  $89^{\circ}53'00''$  West 41.60 feet along the South line of said Lot 1, Block F;

thence leaving the South line of said Lot 1, Block F, North  $56^{\circ}58'43''$  West 62.44 feet,

thence North  $77^{\circ}15'44''$  West 84 feet, more or less, to a point on the approximate Low Water

Line of Lake Tahoe at an elevation of 6,223.00 feet, Lake Tahoe Datum;

thence Northwesterly, Westerly, Northerly, Easterly, Northerly, and Northwesterly along said Low Water Line 160 feet, more or less, to a point which bears North  $77^{\circ}58'05''$  West from the Point of Beginning,

thence South  $77^{\circ}58'05''$  East 115 feet, more or less,

thence South  $77^{\circ}58'05''$  East 84.39 feet to the Point of Beginning.

Containing 19,876 square feet, more or less.

The Basis of Bearing for this description is the above referenced Lincoln Park Subdivision.

Reference is made to a Record of Survey for Mary S. Navone recorded July 25, 1984, in Book 784, at Page 2455 Official Records of Douglas County, Nevada, as Document No. 104163, Certificate of Amendment January 13, 1994, Book 194, Page 129, as Document No. 326600.



LEGAL DESCRIPTION

APN 1418-34-110-026 (Formerly APN 03-164-13)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 1, Block F as shown on the official map of Lincoln Park Subdivision filed in the office of the County Recorder of September 7, 1921, Document No. 305, Official Records of Douglas County, State of Nevada, Amended May 7, 1946, in Book D Miscellaneous, Page 338, and that parcel of land situate between the East end line of Lot 1, Block F and the West right of way line of the State Highway, more particularly described as follows:

Beginning at a point on the North property line of said Lot 1, Block F, said point being the Westerly right of way of the Southerly termination of Lincoln Way,

thence South  $67^{\circ}13'20''$  East 191.86 feet to a point on the Westerly right of way line of U.S. Highway 50;

thence along a curve concave to the East from which the radius point bears South  $72^{\circ}54'39''$  East, a central angle of  $05^{\circ}05'43''$ , with a radius of 440.00 feet, and an arc length of 39.13 feet, (chord bearing South  $14^{\circ}32'29''$  West 39.12 feet),

thence leaving said right of way line North  $89^{\circ}53'00''$  West 237.70 feet;

thence North  $35^{\circ}58'21''$  West 13.29 feet;

thence along a tangent curve concave to the East, a central angle of  $36^{\circ}17'27''$ , with a radius of 30.26 feet, and an arc length of 19.17 feet, (chord bearing North  $17^{\circ}49'37''$  West 18.85 feet),

thence along a compound curve concave to the East with a central angle of  $39^{\circ}35'04''$ , a radius of 51.00 feet, and an arc length of 35.23 feet, (chord bearing North  $20^{\circ}06'38''$  East 34.54 feet),

thence North  $50^{\circ}05'50''$  West 5.00 feet;

thence North  $30^{\circ}01'12''$  East 29.30 feet;

thence North  $16^{\circ}14'18''$  East 34.38 feet;

thence South  $77^{\circ}58'05''$  East 53.00 feet to the Point of Beginning.

Containing 21,502 square feet, more or less.

The Basis of Bearing for this description is the above referenced Lincoln Park Subdivision.

Reference is made to a Record of Survey for Mary S. Navone recorded July 25, 1984, in Book 784, at Page 2455 Official Records of Douglas County, Nevada, as Document No. 104163, Certificate of Amendment January 13, 1994, Book 194, Page 129, as Document No. 326600.

