1418-34-110-025 APN# 1418-34-210-022

Recording Requested by:

Name Mike Johnson

Address Box 3390

City/State/Zip State/ine NV 89449

Out Claim

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

0643999 DOC # 05/10/2005 12:16 PM Deputy: KLJ OFFICIAL RECORD Requested By: ALLING & JILLSON LTD

Douglas County - NV Werner Christen - Recorder

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RECORDING REQUESTED BY: ALLING & JILLSON, LTD.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO: MICHAEL K. JOHNSON, ESQ. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe NV 89449-3390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# **QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL PATRICK TAYLOR, a.k.a. MICHAEL PATRICK KANE TAYLOR, a.k.a. PATRICK TAYLOR, a.k.a. PATRICK TAYLOR, a.k.a. MARLENE FRANCESCA LADAGE, a.k.a. MARLENE F. LADAGE, a.k.a. MARLENE LADAGE, a.k.a. MARLENE TAYLOR, a.k.a. MARLENE LEENIE, a.k.a. MARLENE LADAGE-TAYLOR collectively "Grantors", individually and as owners of 1262 Lincoln Park Circle, Douglas County, Nevada, APN 1418-34-110-027 ("Taylor Property"), do hereby release, remise and forever quitclaim to the C & S SCHARER 1996 TRUST, Grantee, all right, title, interest including, any and all easements that Grantors may have in their individual capacities or as owners of the Taylor Property in and to that certain real property situate, lying and being in Douglas County, Nevada commonly known as 1270 and 1272 Tamarack, Douglas County, Nevada APNs 1418-34-110-025, 1418-34-110-026 and 1418-34-210-022; more particularly described on Exhibit A hereto.

**TOGETHER WITH** the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion(s), remainder(s), rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the premises, with the appurtenances, unto the Grantee and its heirs and assigns forever.

Dated: () or 20 , 2005.

PATRICK TAYLOR, Grantor

MARLENE F. LADAGE, Grantor

State of

Nevada )

County of

CARSon City )

This instrument was acknowledged before me on 2005, by PATRICK TAYLOR and MARLENE F. LADAGE.

(Signature of Notarial Officer)

ALLING & JILLSON, LTD.

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### **LEGAL DESCRIPTION**

#### APN 1418-34-210-022

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 18 & 19, Lakeridge Estates no. 1, Revised, filed for record on February 23, 1969, as Document no. 14083, more particularly described as follows:

Beginning at the Southeast corner of said Lot 18;

thence North 86°25'40" West 14.34 feet;

thence along a tangent curve to the left with a radius of 26.60 feet, a central angle of 03°28'17", and an arc length of 1.61 feet:

thence North 04°53'34" West 112.37 feet;

thence South \$9°53'00" East 15.84 feet:

thence South 04"55"34" East 113.29 feet to the Point of Beginning.

Containing 1,780 square feet, more or less.

The Basis of Bearing for this description is the above referenced Lakeridge Estates no. 1, Revised.

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#### LEGAL DESCRIPTION

# APN 1418-34-110-025 (Formerly APN 03-164-06)

All that real property situate in the County of Douglas, State of Nevaria, described as follows:

All that portion of Lot 1, Block F as shown on the official map of Lincoln Park Subdivision filed in the office of the County Records: of September 7, 1921, Document No. 305, Official Records of Douglas County, State of Nevada, Amended May 7, 1946, in Book D Miscellaneous, Page 338, and that portion of Section 34, Township 14 North., Range 18 East, M.D.M., more particularly described as follows:

Commencing at a point on the North property him of said Lot 1, Block F, said point being the Westerly right of my of the Southerly termination of Lincoln Way:

thence North 77"58"05" West 53.00 feet to the Point of Beginning

thence South 16"14" 18" West 34.38 feet:

theace South 30"01" 12" West 29.30 feet,

thence South 50°05'50" East 5.00 feet;

there along a curve conceve to the East from which the radius point bears South 50°05°50" East, a central agle of 39°35'04", with a radius of 5).00 first, and an arc length of 35.23 feet, (chord bearing South 20°06'38" West 34.54 feet);

there along a compound curve concave to the East with a control angle of 36°17'27'; a radius of 30.26 feet, and an are length of 19.17 feet, (chord bearing South 17°49'37" East 18.85 feet);

there South 36"58"21" East 13.29 feet to a point on the South line of said Lot 1, Block F;

thmer North 29°53'00" West 41.60 feet along the South line of said Lot 1, Block F;

thence leaving the South line of said Lot 1, Block F, North 56"58'43" West 62.44 feet

these: North 77°15'44" West 84 feet, more or less, to a point on the approximate Low Water-Line of Lake Taken at an elevation of 6,223.00 feet, Lake Taken Datam;

three Northwesterly, Westerly, Northerly, Easterly, Northerly, and Northwesterly along said.

Low Water Line: 160 fest, more or less, to a point which bears North 77"58"05" West from the Point of Beginning.

there: South 77"58"05" East 115 feet, more or less; those: South 77"58"05" East 84.39 feet to the Point of Regioning.

Containing 19,876 square feet, more or less.

The Basis of Bearing for this description is the above referenced Lincoln Park Subdivision.

Reference is made to a Record of Survey for Mary S. Navone recorded July 25, 1984, in Book 784, at Page 2455 Official Records of Dunglas County, Nevada, as Document No. 104163, Certificate of Amendment January 13, 1994, Book 194, Page 129, as Document No. 326600.

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#### LEGAL DESCRIPTION

# APN 1418-34-110-026 (Formerly APN 03-164-13)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 1, Block F as shown on the official map of Lincoln Park Subdivision filed in the office of the County Recorder of September 7, 1921, Document No. 305, Official Records of Dodglas County, State of Nevada, Amended May 7, 1946, in Book D Miscellaneous, Page 338, and that parcel of land situate between the East end line of Lot 1, Block F and the West right of way line of the State Highway, more particularly described as follows:

Beginning at a point on the North property line of said Lot 1, Block F, said point being the Westerly right of way of the Southerly termination of Lincoln Way;

theree South 67°13'20" East 191.86 feet to a point on the Westerly right of way line of U.S. Highway 50;

therce along a curve concave to the East from which the radius point bears South 72"54"39" East, a cannal angle of 05"05"43", with a radius of 440.00 feet, and an arc length of 39.13 feet, (chord bearing South 14"32"29" West 39.12 feet).

theace leaving said right of way line North 89°53'00" West 237.70 feet;

thence North 35°58'21" West 13,29 feet:

thence along a tangent curve concave to the East, a central angle of 36°17°27", with a radius of 30.26 feet, and an arc length of 19.17 feet, (chord bearing North 17°49°37" West 18.85 feet),

there along a compound curve concave to the East with a central angle of 39°35'04", a radius of 51.00 feet; and an arc length of 35.23 feet, (chord bearing North 20°06'38" East 34.54 feet);

thence North 50°05'50" West 5.00 feet;

thence North 30"01"12" East 29:30 feet

thence North 16"14") 8" East 34.38 feet:

thence South 77"58"05" East 53.00 feet to the Point of Beginning.

Containing 21, 502 square feet, more or less.

The Basis of Bearing for this description is the above referenced Lincoln Park Subdivision.

Reference is made to a Record of Survey for Mary S. Navone recorded July 25, 1984, in Book 784, at Page 2455 Official Records of Douglas County, Nevada, as Document No. 104163, Certificate of Amendment January 13, 1994, Book 194, Page 129, as Document No. 326600.

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