Assessor's Parcel Number:
Recording Requested By:
Name: FIRST AMERICAN TITLE
Address: 1512 Highway 395 North #1
City/State/ZipGardnerville, NV 89410
R.P.T.T.:

DOC # 0644001
05/10/2005 01:10 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV Werner Christen - Recorder

age: 1 Of 4 Fee: K-0505 PG-04105 RPTT:

17.00



Full Reconveyance
(Title of Document)

## UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

## **FULL RECONVEYANCE**

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Justin L. Harris, a single man and Nicole M. Peterson, a single woman, Trustor(s), and the United States of America, acting through the Rural Housing Service, or successor agency, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page No.	File No. and/or Document No.
Instrument	<u>itteorueu</u>	<u>or book</u>	<u> </u>	<u>Document 1 (or</u>
9/29/97	9/29/97	0997	5715	0422722

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

See Exhibit "A" Attached Hereto and Made a Part Hereof

**NOW**, **THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 14th day of April, 2005

UNITED STATES OF AMERICA

BY:

LARRY J. SMITH

State Director, USDA Rural Development

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BK- 0505 PG- 4106 05/10/2005 **FULL RECONVEYANCE** 

Justin L. Harris and Nicole M. Peterson, Trustor(s) Page 2

## **ACKNOWLEDGEMENT**

STATE OF NEVADA		
CARSON CITY	): ss )	;

Notary Public

CASE NUMBER: 11832295
Recording Requested By:
The United States of America

United States Department of Agriculture

WHEN RECORDED MAIL TO:

First American Title Company of Nevada 1512 Highway 295, Suite 1 Gardnerville NV 89410 BARBARA J. ALLEN
Notary Public, State of Nevada
Appointment No. 99-88720-16
My Appt. Expires Jan. 22, 2007

0644001

PG- 4107 05/10/2005

## **EXHIBIT 'A'**

LOT 64, BLOCK L, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215.



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