Assessor's Parcel Number:
Recording Requested By:
Name: FIRST AMERICAN TITLE
Address: 1512 Highway 395 North #1
City/State/Zip Gardnerville, NV 89410
R.P.T.T.:

DOC # 0644002 05/10/2005 01:11 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0505 PG-04109 RPTT:

16.00



Full Reconveyance
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

## **Position 5**

## UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

## **FULL RECONVEYANCE**

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by John Metzer, an unmarried man, and Christine Estrada, an unmarried woman as Joint Tenants, Trustor(s), and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. and/or
<u>Instrument</u>	Recorded	<u>or Book</u>	No.	<b>Document No.</b>
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3/14/89	3/14/89	389	1941	198188

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 587, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

**NOW, THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 5th day of August, 2004

UNITED STATES OF AMERICA

BY:

I ARRX & MITH

State Director, USDA Rural Development

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## **ACKNOWLEDGEMENT**

STATE OF NEVADA		
CARSON CITY	): : )	SS

Notary Public

BARBARA J. ALLEN
Notary Public, State of Nevada
Appointment No. 99-53720-16
My Appt. Expires Jan. 22, 2007

CASE NUMBER: 1188098 Recording Requested By: The United States of America

United States Department of Agriculture

WHEN RECORDED MAIL TO: First American Title Company Of Nevada 1512 Highway 395, Suite 1 Gardnerville NV 89410