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DOC # 0644007
05/10/2005 01:38 PM Deputy: PK
OFFICIAL RECORD
Requested By:
JACK SHEEHAN

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0505 PG-04151 RPTT: 0.00



APN #
1319-10-101-007

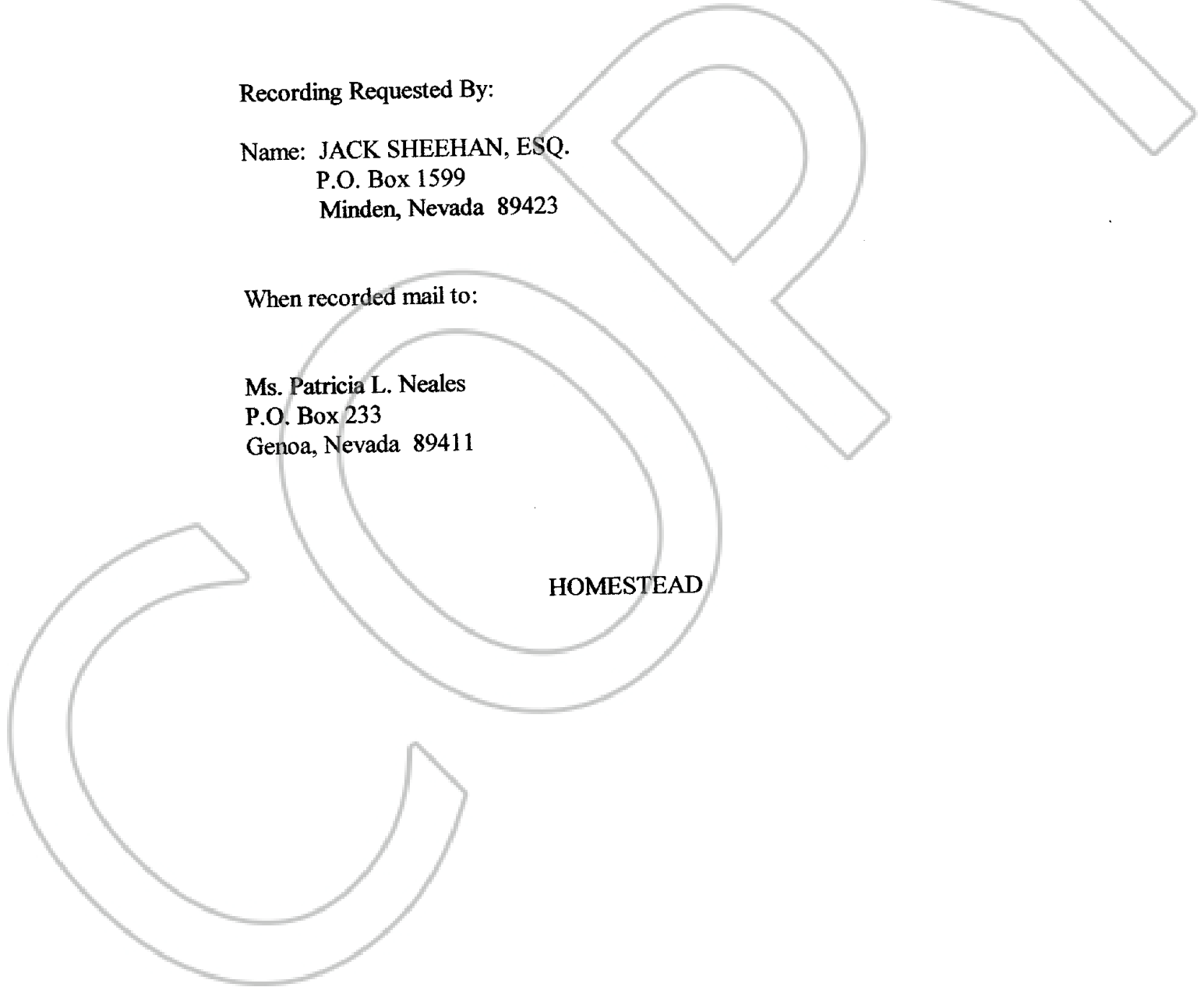
Recording Requested By:

Name: JACK SHEEHAN, ESQ.
P.O. Box 1599
Minden, Nevada 89423

When recorded mail to:

Ms. Patricia L. Neales
P.O. Box 233
Genoa, Nevada 89411

HOMESTEAD



DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That I, PATRICIA L. NEALES, do hereby declare that I am a single person; that I am presently and actually residing on the premises hereinafter described and that the premises are located in the city of Genoa, State of Nevada, and described as follows:

SEE ATTACHED

together with dwelling house thereon and any and all appurtenances.

That I do by this Declaration of Homestead intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto, as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, I hereunto set my hand this 14 day of

April, 2005.

Patricia L. Neales

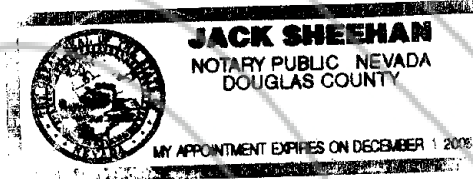
PATRICIA L. NEALES



STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

That on this 14 day of April, 2005, then and there personally appeared before me, a Notary Public, in and for the said county and state, PATRICIA L. NEALES, known to me to be the person who subscribed in and who executed the foregoing DECLARATION OF HOMESTEAD and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Jack Sheehan
NOTARY PUBLIC



WHEN RECORDED MAIL TO:

PATRICIA L. NEALES
P.O. Box 233
Genoa, Nevada 89411

Order No.: 000800633

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A parcel of land situated in and being a portion of the
Northeast 1/4 of the Northeast 1/4 of Section 9, and the
Northwest 1/4 of the Northwest 1/4 of Section 10, all in
Township 13 North, Range 19 East, M.D.B. & M., described as
follows:

Parcel 2 as set forth on that certain Parcel Map for Dan
Hickey, filed for record in the office of the County Recorder
of Douglas County, State of Nevada on August 29, 1989, in Book
889, Page 4299, as Document No. 209745.

APN 17-072-19

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 28 PM 3:42

LINDA SLATER
RECORDER

\$ PAID. BC DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0490929

BK0400PG5850

