

DOC # 0644011
05/10/2005 02:23 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
D C/DISTRICT ATTORNEY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 7 Fee: 0.00
BK-0505 PG-04177 RPTT: # 2



Assessor's Parcel Number: N/A

Date: MAY 10, 2005

Recording Requested By:

Name: ROBERT MORRIS/DISTRICT ATTY'S OFFICE

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

PERPETUAL EASEMENT DEED #2005.073

(Title of Document)

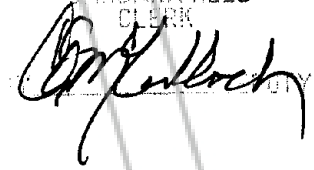
FILED

2005.073

APN: Ptn. of Assr. Book 1318-03-2
Project: SPF-050-1(017)
E.A. 72097
Parcels: U-050-DO-005.171PE
U-050-DO-005.361PE

2005 APR 25 PM 2:39

BARBARA REED
CLERK



AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

PERPETUAL EASEMENT DEED

THIS PERPETUAL EASEMENT DEED, made this 21ST day of APRIL,
2005, between DOUGLAS COUNTY, a political subdivision of the State of
Nevada, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its
Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful
money of the United States of America, and other good and valuable consideration, the receipt
whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and its
assigns forever, for those purposes contained in Chapter 408 of the Nevada Revised Statutes, a
perpetual easement and right-of-way for the location, construction and maintenance of a binwall,
drainage improvements and utilities adjusted and/or relocated or caused to be adjusted and/or
relocated by the GRANTEE and their appurtenances along Highway US-50 upon, over and
across certain real property of the undersigned; said real property situate, lying and being in the
County of Douglas, State of Nevada and more particularly described as being a portion of the
SE 1/4 of the NW 1/4 of Section 3, T. 13 N., R. 18 E., M.D.M., and more fully described by
metes and bounds as follows, to wit: _____



Parcel U-050-DO-005.171PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and measured radially from Highway Engineer's Station "X" 85+06.030 P.O.C.; said point of beginning further described as bearing S. 7°37'52" W. a distance of 758.395 meters (2,488.17 feet) from the north quarter corner of said Section 3, said corner being a GLO Brass Cap 0.152 of a meter (6 inches) above ground marked 1/4 S3 S34; thence along said left or westerly right-of-way line the following three (3) courses and distances:

- 1) N. 47°17'06" W. – 11.484 meters (37.68 feet);
- 2) N. 18°11'15" E. – 6.162 meters (20.22 feet);
- 3) S. 47°15'49" E. – 11.564 meters (37.94 feet);

thence from a tangent which bears S. 18°33'21" W., curving to the right along the former left or westerly right-of-way line of said US-50 with a radius of 597.409 meters (1,960.00 feet), through an angle of 0°35'15", an arc distance of 6.126 meters (20.10 feet) to the point of beginning; said parcel contains an area of 64.605 square meters (695 square feet).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

Parcel U-050-DO-005.361PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and at right angles to Highway Engineer's Station "X" 88+13.600 P.O.T.; said point of beginning further described as bearing S. 5°42'30" W. a distance of 454.158 meters (1,490.02 feet) from the N 1/4 corner of said Section 3, said corner being a found GLO Brass Cap 0.152 of a meter (6 inches) above ground marked 1/4 S3 S34; thence along said left or westerly right-of-way line the following three (3) courses and distances:

- 1) N. 81°23'58" W. – 8.208 meters (26.93 feet);
- 2) N. 8°36'02" E. – 4.600 meters (15.09 feet);
- 3) S. 81°23'58" E. – 8.208 meters (26.93 feet) to the former left or westerly right-of-way line of said US-50;

thence S. 8°36'02" W., along said former westerly right-of-way line, a distance of 4.600 meters (15.09 feet) to the point of beginning; said parcel contains an area of 37.757 square meters (406 square feet).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed the day and year first above written.

DOUGLAS COUNTY
A political subdivision of the State of Nevada

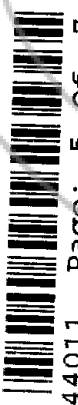
Kelly D. Kite 4/21/05
KELLY D. KITE, Chairman Date

ATTEST:

Barbara Reed 4/22/05
County Clerk, Date

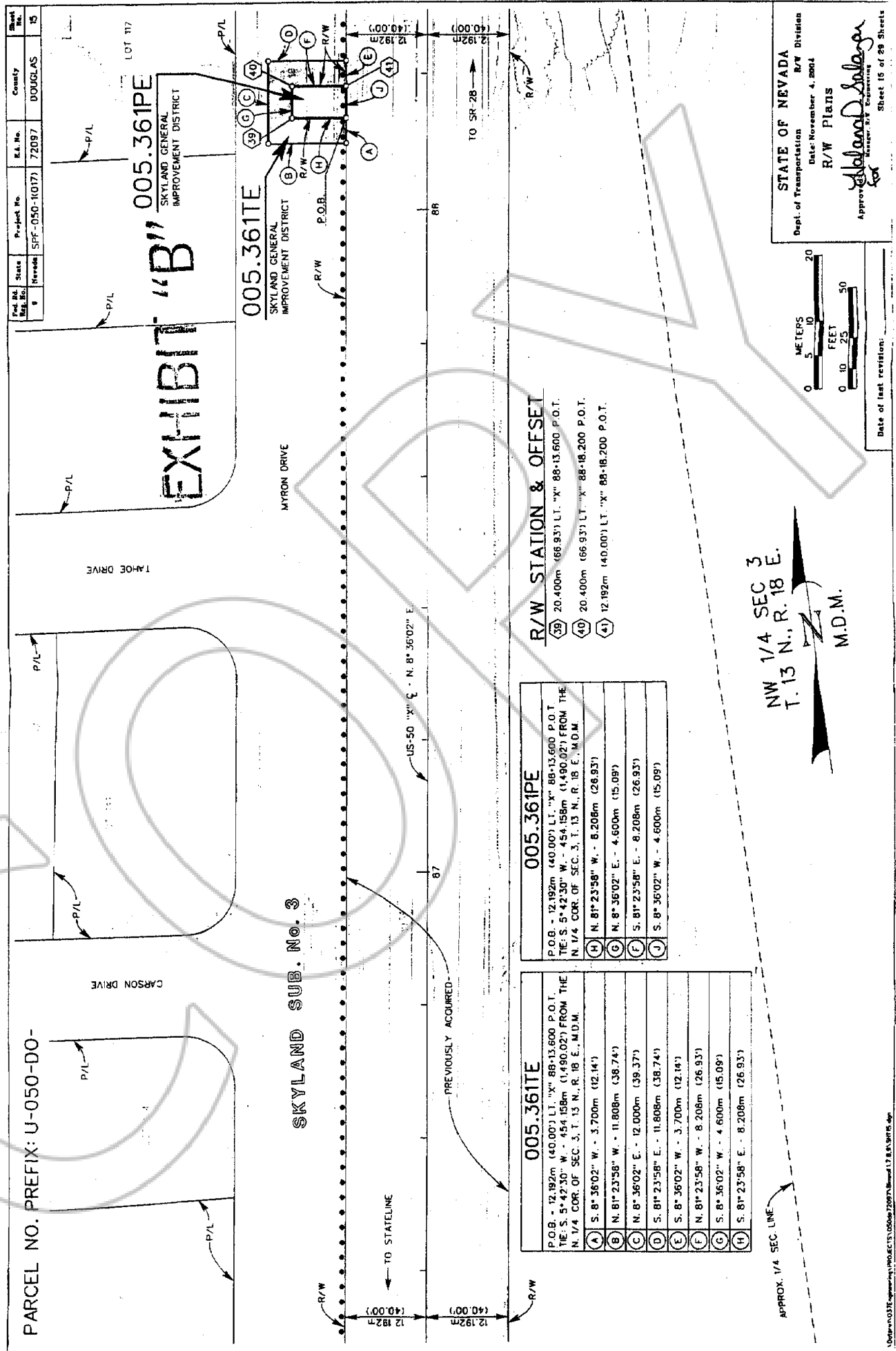
BY: [Signature]
CLERK TO THE BOARD





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BK- 0505
PG- 4181



PARCEL NO. PREFIX: U-050-DO-

CARSON DRIVE

TAHOE DRIVE

SKYLAND SUB. No. 3

MYRON DRIVE

EXHIBIT "B"
005.361PE
SKYLAND GENERAL IMPROVEMENT DISTRICT

005.361TE
SKYLAND GENERAL IMPROVEMENT DISTRICT

005.361TE

P.O.B. - 12.192m (40.00') LT. "X" 88-13.600 P.O.T.
TIE S. 5°42'30" W. - 454.158m (1,490.02') FROM THE N. 1/4 COR. OF SEC. 3, T. 13 N., R. 18 E., M.D.M.

(A)	S. 8°36'02" W. - 3.700m (12.14')
(B)	N. 81°23'58" W. - 11.808m (38.74')
(C)	N. 8°36'02" E. - 12.000m (39.37')
(D)	S. 81°23'58" E. - 11.808m (38.74')
(E)	S. 8°36'02" W. - 3.700m (12.14')
(F)	N. 81°23'58" W. - 8.208m (26.93')
(G)	S. 8°36'02" W. - 4.600m (15.09')
(H)	S. 81°23'58" E. - 8.208m (26.93')

005.361PE

P.O.B. - 12.192m (40.00') LT. "X" 88-13.600 P.O.T.
TIE S. 5°42'30" W. - 454.158m (1,490.02') FROM THE N. 1/4 COR. OF SEC. 3, T. 13 N., R. 18 E., M.D.M.

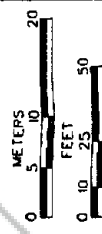
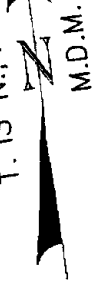
(I)	N. 81°23'58" W. - 8.208m (26.93')
(J)	S. 8°36'02" E. - 4.600m (15.09')
(K)	S. 81°23'58" E. - 8.208m (26.93')
(L)	S. 8°36'02" W. - 4.600m (15.09')

R/W STATION & OFFSET

(39)	20.400m (66.93') LT. "X" 88-13.600 P.O.T.
(40)	20.400m (66.93') LT. "X" 88-18.200 P.O.T.
(41)	12.192m (40.00') LT. "X" 88-18.200 P.O.T.

APPROX. 1/4 SEC. LINE

NW 1/4 SEC 3
T. 13 N., R. 18 E.



STATE OF NEVADA
Dept. of Transportation R/W Division
Date: November 4, 2004
R/W PLANS

Approved: *Michael D. Salazar*
Michael D. Salazar
REGISTERED PROFESSIONAL ENGINEER

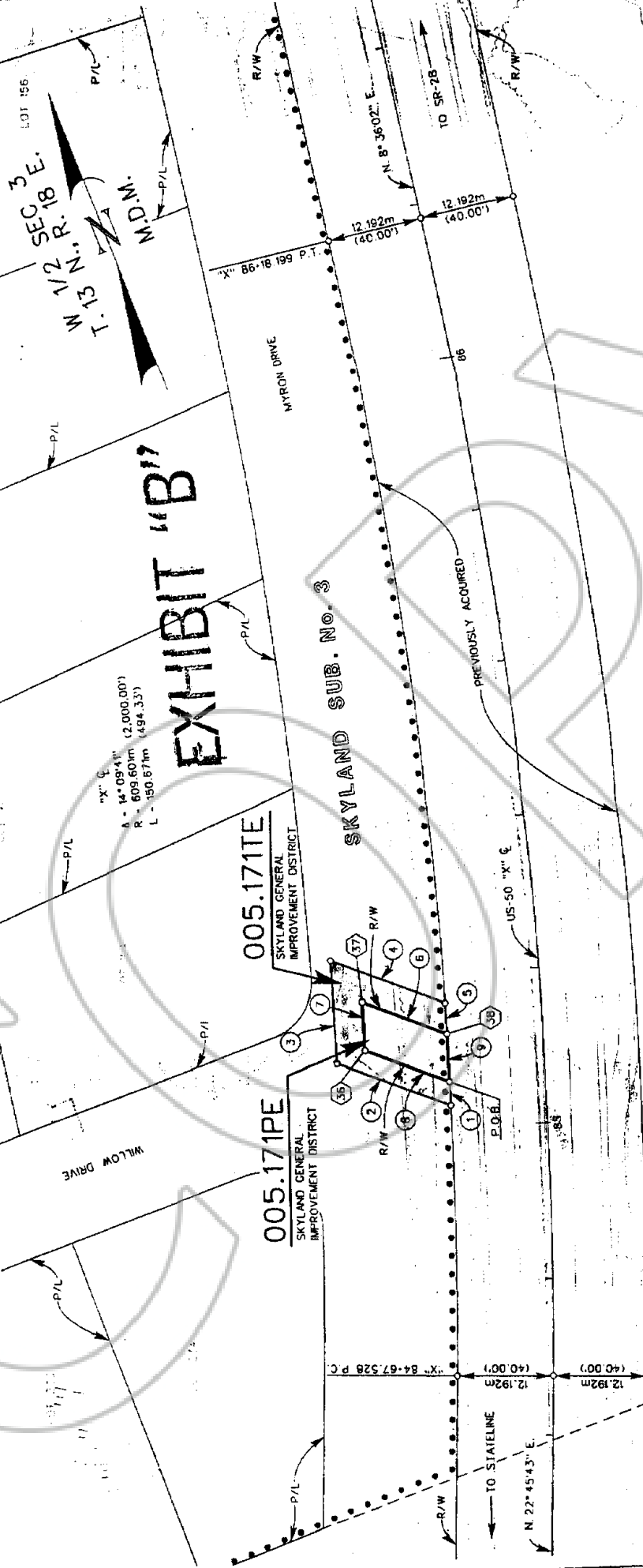
Sheet 15 of 29 Sheets



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 BK- 0505
 PG- 4182
 05/10/2005

Parcel No. 9	State Nevada	Project No. SPF-050-10171	E.L. No. 72097	County DOUGLAS	Sheet No. 14
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PARCEL NO. PREFIX: U-050-DO-



"X" ϕ
 A - 14' 09.41" (2,000.00')
 R - 609.601m (494.33')
 L - 156.87m

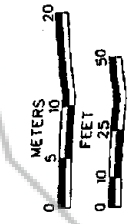
005.171TE
 SKYLAND GENERAL
 IMPROVEMENT DISTRICT

005.171PE
 SKYLAND GENERAL
 IMPROVEMENT DISTRICT

R/W STATION & OFFSET
 (36) 22.700m (74.47') LT. "X" 85-10.800 P.O.C.
 (37) 22.722m (74.55') LT. "X" 85-17.200 P.O.C.
 (38) 12.192m (40.00') LT. "X" 85-12.280 P.O.C.

005.171TE	
P.O.B. - 12.192m (40.00') LT. "X" 85-06.030 P.O.C.	
TIE: S. 7° 37' 52" W. - 758.395m (2,488.17') FROM	
THE N 1/4 COR. OF SEC. 3, T. 13 N., R. 18 E., M.D.M.	
1 A - 0° 17' 40" R - 597.409m (1,960.00')	
L - 3.07m (10.08') T.B. - S. 19° 08' 36" W.	
2 N. 47° 17' 06" W. - 15.502m (50.86')	
3 N. 18° 11' 15" E. - 13.202m (43.31')	
4 S. 47° 15' 49" E. - 15.66m (51.38')	
5 A - 0° 22' 39" R - 597.409m (1,960.00')	
L - 3.936m (12.91') T.B. - S. 18° 10' 42" W.	
6 N. 47° 15' 49" W. - 11.564m (37.94')	
7 S. 18° 11' 15" W. - 6.162m (20.22')	
8 S. 47° 17' 06" E. - 11.484m (37.68')	

005.171PE	
P.O.B. - 12.192m (40.00') LT. "X" 85-06.030 P.O.C.	
TIE: S. 7° 37' 52" W. - 758.395m (2,488.17') FROM	
THE N 1/4 COR. OF SEC. 3, T. 13 N., R. 18 E., M.D.M.	
8 N. 47° 17' 06" W. - 11.484m (37.68')	
7 N. 18° 11' 15" E. - 13.202m (43.31')	
6 S. 47° 15' 49" E. - 11.564m (37.94')	
5 A - 0° 35' 15" R - 597.409m (1,960.00')	
L - 6.126m (20.10') T.B. - S. 18° 33' 21" W.	



STATE OF NEVADA
 Dept. of Transportation R/W Division
 Date: November 4, 2004
 R/W Plans
 Approved: *Sharon Salazar*
 Engineer, R/W Division
 Sheet 14 of 28 Sheets

Date of last revision:

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: April 25, 2005

B. KEED Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy