1318-26-101-029 A.P.N. #

R.P.T.T. \$ 2925.00 ESCROW NO. 050200903 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO; GRANTEE Ton Altrumike 108 SECUCIA DRIVE P.O. BOX 10167 STATELINE, NV 89449 ZC

DOC # 0644097 05/11/2005 03:12 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

1 0f2 Fee: BK-0505

15.00 2925.00



PG-04761 RPTT:

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD P. SLATER, SR. AND MARSHA L. SLATER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TONY VETROMILE** A SINGLE MAN ANTHONY ROSS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 02, 2005

My Commission expires Jan. 2, 2008

STATE OF Montana } ss.
This instrument was acknowledged before me on 5-6-2005, by EDWARD P. SLATER, SR. and MARSHA L.
SLATER
Signature Cathy A. Clayt
Notary Public (One inch margin on all sides of document for Recorder's Use Only)
NOTARY PURING SEC of Montana Residing to sellings, Montana My Contributions, Montana

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200903

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situated in and being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 26 in Township 13 North, Range 18 East, M.D.&M., described as follows:

COMMENCING at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is West 655.20 feet from the quarter corner between Sections 23 and 26, thence south 0°08' West 1054.16 feet to the true point of beginning, thence continuing South 0°08' West 263.54 feet; thence North 89°46' West 163.80 feet; thence North 0°08' East 263.50 feet; thence South 89°46' East 163.80 feet to the point of beginning.

Said premises further imposed on that certain Record of Survey filed for record on February 14, 2002, as Document No. 534731.

APN 1318-26-101-029

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 1999, AS FILE NO. 464724, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0505 PG- 4762 05/11/2005

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