

DOC # 0644111
05/11/2005 04:02 PM Deputy: BC
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1220-21-810-004
File No: 143-2161759 (MO)
R.P.T.T.: \$Exempt # 6

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG-04900 RPTT: # 6



When Recorded Mail To: and Mail Tax Statements To:
Opal Shupe
P.O. Box 1109
Troy, MT 59935

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Opal R. Shupe, as Trustee of the Opal R. Shupe Trust dated 02-12-1998

do(es) hereby *GRANT, BARGAIN and SELL* to

Opal Shupe, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 40, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/26/2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

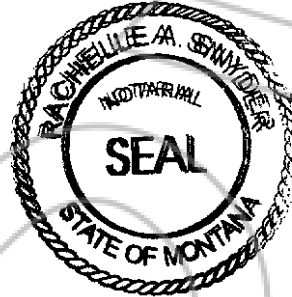
Opal Shupe
Opal Shupe

montana
STATE OF ~~NEVADA~~)

: ss.
COUNTY OF Lincoln)
~~DOUGLAS~~

This instrument was acknowledged before me on
November 22, 2004 by
~~Opal Shupe~~

Rachelle A. Snyder
Notary Public
(My commission expires: 10-12-2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/26/2004 under Escrow No. 143-2161759

