

A.P.N. # 1221-15-000-009

R.P.T.T. \$ 1088.10

ESCROW NO. 050700974

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1407 ALDERSGATE CT.**  
**GARDNERVILLE, NV 89410**

DOC # **0644144**  
05/12/2005 10:46 AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-05013 RPTT: 1088.10



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAVID N. ALFSON AND VIOLA C. ALFSON**, TRUSTEES OF THE OHANA TRUST DATED FEBRUARY 23, 2004


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS BURKE AND MICHELLE BOUTTE BURKE**, HUSBAND AND WIFE , AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

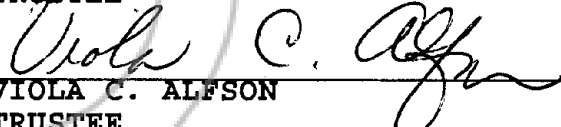
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 21, 2005** **OHANA TRUST DATED FEBRUARY 23, 2004**

BY:   
**DAVID N. ALFSON**  
TRUSTEE

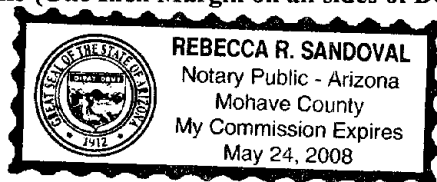
BY:   
**VIOLA C. ALFSON**  
TRUSTEE

STATE OF Arizona }  
COUNTY OF Mohave } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, **DAVID N. ALFSON and VIOLA C. ALFSON**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

A parcel of land situated in the Northwest 1/4 of Section  
15, Township 12 North, Range 21 East, M.D.B.&M., County of  
Douglas, State of Nevada, more particularly described as  
follows:

### PARCEL 1:

Parcel 2, as shown on Parcel Map 7 for Stoddard Jacobsen,  
recorded September 23, 1977 in Book 977, Page 1366 as  
Document No. 13275, Official Records.

Assessors Parcel No. 1221-15-000-009

### PARCEL 2:

An easement for right of way for road and utility purposes  
over the Southerly 30' of Parcel 1, as shown on Parcel Map  
7 for Stoddard Jacobsen, recorded September 23, 1977 in  
Book 977, Page 1366 as Document No. 13275, Official  
Records, as reserved in Document, recorded June 1, 1981,  
Book 681, Page 10, Document No. 56751.

