

A.P.N.: 1420-18-301-007
File No: 142-2204301 (NMP)
R.P.T.T.: \$1,131.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0505 PG-05205 RPTT: 1131.00



When Recorded Mail To: Mail Tax Statements To:
Edgardo W. Cisneros and Clara L. Cisneros
3262 Plymouth Drive
Carson City, Nv 89702

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Leo Morton, Successor Trustee of The Charles Leo Morton and Janet Lee Morton Family Trust dated 11-25-97

do(es) hereby *GRANT, BARGAIN and SELL* to

Edgardo W. Cisneros and Clara L. Cisneros, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 18, PROCEED SOUTH 0°02'46" WEST 3505.49 FEET, ALONG THE QUARTER SECTION LINE AND SOUTH 89°55'34" WEST, 60.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 0°02'46" WEST 139.01 FEET, TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°55'34" WEST 313.35 FEET TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0°02'46" EAST 139.01 FEET, TO THE NORTHWEST CORNER OF THE PARCEL; THENCE NORTH 89°55'34" EAST 313.35 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 8, 1997 IN BOOK 1297, PAGE 1535, AS DOCUMENT NO. 427929 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

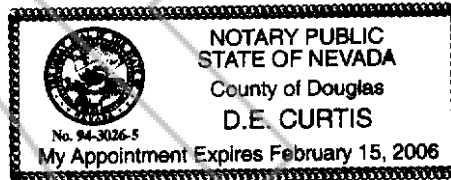
The Charles Leo Morton and Janet Lee
Morton Family Trust

Charles Leo Morton
Charles Leo Morton, Successor Trustee

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on May 3, 2005 by
**Charles Leo Morton, Successor Trustee of the Charles Leo Morton and Janet Lee
Morton Family Trust dated 11-25-97.**

D.E. Curtis
Notary Public
(My commission expires: 2-15-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 22, 2005** under Escrow No. **142-2204301**.

