

A.P.N. # 1418-34-110-009

R.P.T.T.S. 17745.00

ESCROW NO. 05021083

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JACKSON RANCHERIA
P O BOX 1090
JACKSON, CA 95642

DOC # 0644179
05/12/2005 01:13 PM Deputy: BC

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0505 PG-05254 RPTT: 17745.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY LUNDAHL AND SUZANNE LUNDAHL, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACKSON RANCHERIA DEVELOPMENT CORPORATION**, a corporation chartered under the Constitution of the Jackson Band of Miwuk Indians, Jackson Rancheria, Amador County, California

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 26, 2005

Jeffrey Lundahl
JEFFREY LUNDAHL

Suzanne Lundahl
SUZANNE LUNDAHL

READ & APPROVED

DATE 9 May 2005

X Jeffrey Lundahl
X Suzanne Lundahl

STATE OF Nevada }
COUNTY OF Washoe } SE.

This instrument was acknowledged before me on 9 May 2005
by JEFFREY LUNDAHL and SUZANNE LUNDAHL

Signature Tonia Zimmerman
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Lot 14, in Block A, of LINCOLN PARK, Lake Tahoe, Nevada, according to the Official Map thereof filed in the Office of the County Recorder of Douglas County, Nevada, on September 7, 1921, as Document No. 305.

Assessors Parcel No. 1418-34-110-009

PARCEL 2:

All that portion of Section 34, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the Southwest corner of Lot 14, Block A, of Lincoln Park, filed for record on September 7, 1921, Document No. 305;

Thence North 35°11'07" East 6.74 feet to the True Point of Beginning;

Thence North 66°34'45" West 16.66 feet;

Thence North 07°49'50" West 26.57 feet;

Thence North 58°01'10" East 8.20 feet;

Thence South 67°20'06" East 32.01 feet;

Thence South 35°11'07" West 30.52 feet to the True Point of Beginning.

Said Parcel of land more fully disclosed in Abandonment recorded November 19, 1997, Book 1197 of Official Records, Page 3696, Document No. 426667.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 19, 1997, BOOK 1197, PAGE 3696, AS FILE NO. 0426667, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Continued on next page



PARCEL 3:

Those certain parcels of land referenced as A.P.N. 03-161-14 to 6223.00 feet, Lake Tahoe Datum as shown in Judgment Quieting Title, recorded September 9, 1999 in Book 999, at Page 1361, as Document No. 476114.

Except Therefrom: any portion of the above described Parcels 1, 2 and 3, lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

