A.P.N. # 1420-18-710-010

R.P.T.T. \$ 2,031.90 ESCROW NO. 050300002 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: THOMAS K. BJORK 3288 DOG LEG DRIVE MINDEN, NV 89423

0644194 05/12/2005 03:13 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

2 Fee: 15.00 \mathbf{of} 2031.90 BK-0505 PG-05335 RPTT:



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

THOMAS K. BJORK, A SINGLE PERSON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 03, 2005

SYNCON HOMES A NEVADA CORPORATION

> Mitchell Rea BY ANDREW W. MITCHELL PRESIDENT

 ${\sf STATE}\,{\sf OF}_{\!-}\,{\sf Nevada}$

SS.

 ${\tt COUNTY\,OF_}{\tt DOUGLAS}$

This instrument was acknowledged before me on

_{by.}Andrew W. MITCHELL

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City ly Appt. Expires February 15, 2009

No: 97-0092-3

totary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300002

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 10 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-010

BK- 0505 PG- 5336 0644194 Page: 2 Of 2 05/12/2005