A.P.N. # 1318-23-212-026

R.P.T.T. \$\frac{2184.00}{\text{ESCROW NO.050200912}}\$\$\$ RECORDING REQUESTED BY: \$\frac{\text{STEWART TITLE COMPANY}}{\text{MAIL TAX STATEMENTS TO: }\$\$\$ SAME AS BELOW\$

WHEN RECORDED MAIL TO: MR AND MRS MARKS 5879 KILLARNEY CIRCLE SAN JOSE, CA 95138 DOC # 0644201 05/12/2005 03:20 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-05405 RPTT: 2184.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JONES, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JRA, MARKS AND EILEEN, MARKS, HUSBAND/AND/WIFE/

EILEEN'

IRA

WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas

State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 25, 2005

THOMAS P. JONES

load b. Jones

STATE OF Californi }
COUNTY OF San Mater }

J. DAYAL
Cemmission # 1312790
Notary Public - California
Ban Mateo County
My Cemm. Bairos Aug 8, 2005

This instrument was acknowledged before me on 5-5-05 by, THOMAS P. JONES and CAROL B. JONES

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 050200912

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 18B, of LAKE VILLAGE, UNIT NO. 2C, as shown on the Official Map recorded in the office of the County Recorder of Douglas County, Nevada on March 10, 1972, in Book 97, Page 442, as Document No. 58124, and Amended April 27, 1973, in Book 473, Page 1145, as Document No. 65825 and Certificate of Amendment Recorded January 31, 1978, in Book 178, Page 1838, as Document No. 17211.

Assessors Parcel No. 1318-23-212-026



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