

18'

APN 1319-30-542-014 PTM

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0505 PG- 5717 RPTT: 0.00



DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of Hawaii
County of Hawaii

I, Uilani C. Gardner, "being duly sworn" say:

I am 18 years of age or over; Phillip H. Gardner, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as

Phillip H. Gardner, named as one of the parties in the deed dated (s) _____, executed by Helmark Corporation to

Phillip H. Gardner and the undersigned, as Joint Tenants, recorded on 104203 & 784 & 2533 & July 26, 1984, as Instrument # 104205 in Book 784, Page 2539, of the Official Records

of Douglas County, Nevada, covering the property situated in Stateline,

County of Douglas, State of Nevada, described as follows:

(legal description of property) See Exhibit "A"

Timeshare No. 01-003-30 and 01-003-31

A.P.N. 1319-30-542-014

Uilani C. Gardner

UILANI C. GARDNER

Subscribed and sworn to before me
on April 25, 2005
by Uilani C. Gardner

Toni Claire Haanis
My Commission Expires: May 4, 2006

(seal of notary public)

SEAL

When Recorded Mail to:

Grantee c/o Q.M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

Mail Tax Statements to:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432



WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS
Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 74 IAMGE 886

LOCAL FILE NUMBER 2156

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

DECEASED—NAME First Middle Last 1. Phillip H GARDNER		DATE OF DEATH (Month, Day, Year) 2. November 8, 1991		COUNTY OF DEATH 3a. Washoe	
CITY, TOWN, OR LOCATION OF DEATH 3b. Sparks		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 3c. 1882 Wabash Circle		If Hosp. or inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) 3e. Male	
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 5. White		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc. 6.		AGE—Last Birthday (Years) 7a. 62	
STATE OF BIRTH (If not U.S.A., name country) 9a. California		CITIZEN OF WHAT COUNTRY 9b. U.S.A.		Decedent's Education. Specify highest grade completed. 11	
SOCIAL SECURITY NUMBER 13. 3227		USUAL OCCUPATION (Give kind of Work Done During Most of Working Life, Even if Retired) 14a. Ceramic Tile Setter		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married	
RESIDENCE—STATE 15a. Nevada		COUNTY 15b. Washoe		DATE OF BIRTH (Mo., Day, Yr.) 8. March 28, 1929	
FATHER—NAME First Middle Last 16. Ernest Gardner		MOTHER—MAIDEN NAME First Middle Last Marjorie Moon		SURVIVING SPOUSE (If wife, give maiden name) 12. Uilanic Silva	
INFORMANT—NAME (Type or Print) 18a. Uilani C. Gardner		MARITAL ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. 1882 Wabash Circle Sparks, Nevada 89434			
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. Cremation		CEMETERY OR CREMATORY NAME 19b. Sierra Crematory		LOCATION City or Town State 19c. Reno Nevada	
FUNERAL DIRECTOR'S SIGNATURE (Or Person Acting as Such) 20a. <i>[Signature]</i>		FUNERAL DIRECTOR'S NAME AND ADDRESS OF FACILITY 20b. 16 20c. 675 West Second Street Reno, Nevada 89503			
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i> DATE SIGNED (Mo., Day, Yr.) 21b.		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i> DATE SIGNED (Mo., Day, Yr.) 22b.		HOUR OF DEATH 22c. 0315 PRONOUNCED DEAD (Mo., Day, Yr.) 22d. ON November 8, 1991 PRONOUNCED DEAD (Hour) 22e. AT 0315	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 21d.		NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) 23a. Vernon O. McCarty, Coroner, P.O. Box 11130, Reno, Nevada 89520			
REGISTRAR 24a. (Signature) <i>[Signature]</i> Dep.		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b. November 13, 1991		DEATH DUE TO COMMUNICABLE DISEASE 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Carcinoma of the epiglottis with lung and renal metastasis DUE TO, OR AS A CONSEQUENCE OF: (b) DUE TO, OR AS A CONSEQUENCE OF: (c)		Interval between onset and death Interval between onset and death Interval between onset and death			
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. Chronic obstructive pulmonary disease		AUTOPSY (Specify Yes or No) 26. no		WAS CASE REFERRED TO CORONER (Specify Yes or No) 27. Yes	
ACC. SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 28a.		DATE OF INJURY (Mo., Day, Yr.) 28b.		HOUR OF INJURY 28c. M 28d.	
INJURY AT WORK (Specify Yes or No) 28e.		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.		LOCATION. STREET OR R.F.D. No. CITY OR TOWN STATE 28g.	

STATE REGISTRAR

No. 024969

This is to certify that the above is a true and legal copy of the certificate on file in this office.

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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PG- 5719
0644239 Page: 3 of 5 05/13/2005

EXHIBIT "A"

(Sierra 01) 01-003-30

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

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05/13/2005

EXHIBIT "A"

(Sierra 01) 01-003-31

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

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