

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

Assessor's Parcel No.: 1320-30-713-001

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0505 PG- 6387 RPTT: # 3

RPTT: \$ _____ or Exempt # 3



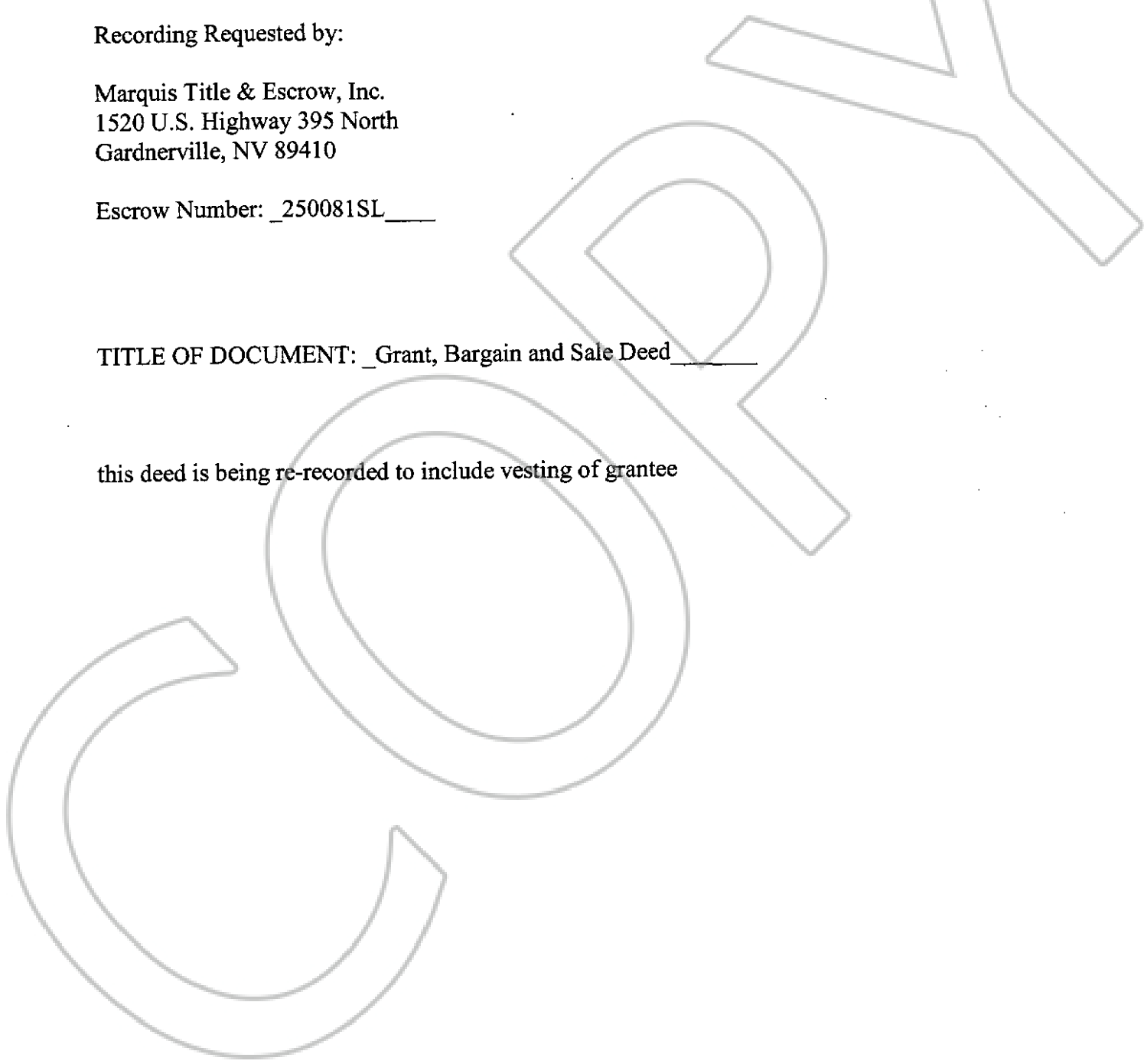
Recording Requested by:

Marquis Title & Escrow, Inc.
1520 U.S. Highway 395 North
Gardnerville, NV 89410

Escrow Number: 250081SL

TITLE OF DOCUMENT: Grant, Bargain and Sale Deed

this deed is being re-recorded to include vesting of grantee



OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Recording Requested By
MARQUIS TITLE & ESCROW, INC.
A.P. NO. 1320-30-713-001
Escrow No. 250081SL
R.P.T.T. \$1,138.80

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG-01094 RPTT: 1138.80

WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
Doris M. Azevedo
P.O. Box 1946
Minden, NV 89423



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MINDEN VILLAGE 50 LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Doris M. Azevedo and Matthew A. Azevedo husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part of.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 27, 2005
Minden Village 50, LLC by
Syncon Homes, a Nevada Corporation

Andrew W. Mitchell Pres
By: Andrew W. Mitchell, President

STATE OF NEVADA
COUNTY OF DOUGALS

This instrument was acknowledged before me on March 27, 2005 by
Andrew W. Mitchell

[Signature]
Notary Public

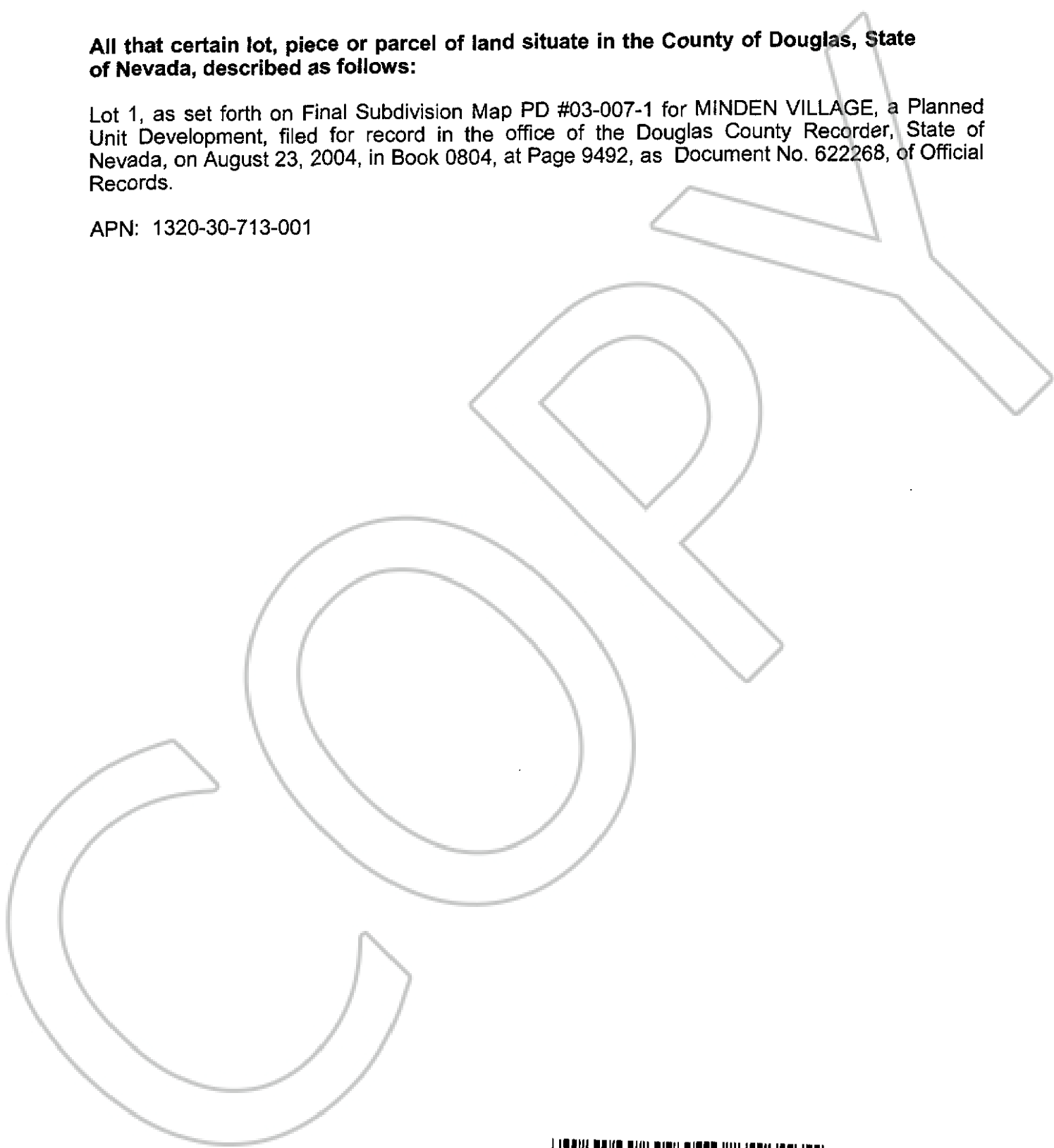



EXHIBIT "A"


All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

APN: 1320-30-713-001



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PG- 6389
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PG- 1095
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