05/16/2005 03:14 PM Deputy: KLJ OFFICIAL RECORD Requested By: T S I TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 0f 2 Fee:

15.00 BK-0505 PG- 7034 RPTT: 7374.90

A.P. N.: 1418-11-410-004 Escrow No.: 05-50909-RM R.P.T.T.: \$7,374.90

WHEN RECORDED MAIL TO: GARY JAFFE 5454 Wisconsin Avenue Chevy Chase, MD 20815

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Millard H. Phelps and Barbara Lee Phelps, as Co-Trustees of The Phelps Living trust originally executed on July 10, 1985, and as amended on September 28, 1993, and May 27, 1998, and as restated on June 27, 2001 and as amended on February 19, 2004 and the second amendment to the restatement on August 26, 2004

do(es) hereby GRANT, BARGAIN and SELL to

Jaffe, a married man as his sole and GRU/LTD/ttaching as the latife Group/ Gary separate property the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, as shown on the map of GLENBROOK UNIT NO. 1, filed in the office of the County Recorder of Douglas County on June 1, 1977 as Document No. 09693 TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

State of	Nevada	}			\ \
County of	Douglas	} ss: }			\
On	4PRIL	13, 2005			_
	ı Notary Public, p	personally appeared		5 Phelps Living Trus	t dated July 10,
whose nam executed the	e(s) is/are subscr e same in his/her	ribed to the within in r/their authorized ca	nstrument and acle pacity(ies), and to alf of which the p	f satisfactory evidency knowledged to me the hat by his/her/their s erson(s) acted, exect TNESS my hand and	ignature(s) on the uted the instrument
			ST	THEN M. AT AME (TYPED OR)	TKINSON
			gu	PHILITIONS OF THE PHILIPPING TO SHEET AND THE PHILIPPING THE PHILIPPING TO SHEET AND THE PHILIPPING TO SHEET AND T	ritaretan terfolyndes seimet <b>reomente</b>
				STEPHEN M. Notary Public - S Appointment Recorded No: 90-2113-5 - Expire	tate of Nevada in Douglas County