

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1220-12-211-001

R.P.T.T. \$ 0.00 #3

ESCROW NO. 050700990

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG- 7173 RPTT: # 3



WHEN RECORDED MAIL TO:
MR. AND MRS. CHRISTOPHER PETERS
P. O. BOX 1066
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRIS PETERS AND LORI PETERS,
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to CHRISTOPHER B. PETERS AND LORI E. PETERS, HUSBAND
AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of DOUGLAS State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

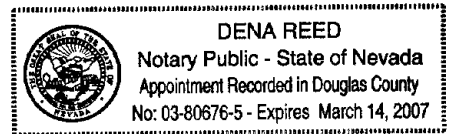
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 16, 2005

CHRIS PETERS

LORI PETERS

STATE OF NEVADA }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 5-16-05
by CHRIS PETERS and LORI PETERS

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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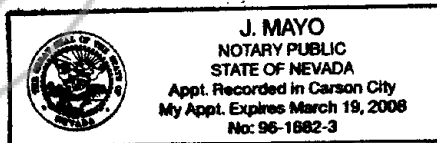
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CHRIS PETERS



LORI PETERS



STATE OF NEVADA }
COUNTY OF Douglas } ss.

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by, CHRIS PETERS and LORI PETERS

Signature J Mayo

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700990

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 4 in Block C, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

Assessor's Parcel No. 1220-12-211-001

