

APN: 1220-08-811-006  
RPTT \$2,667.60 X Full Value  Full Value less liens

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0505 PG- 7272 RPTT: 2667.60



**WHEN RECORDED MAIL TO:**  
Name MILLARD H PHELPS CO-TRUSTEE  
Street 1190 CHISHOLM TRAIL  
Address  
City,State GARDNERVILLE, NV 89460  
Zip

**MAIL TAX STATEMENTS TO:**  
Name MILLARD H PHELPS CO-TRUSTEE  
Street SAME AS ABOVE  
Address  
City,State  
Zip  
Order No. 00091008-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MILLARD H PHELPS CO-TRUSTEE and BARBARA LEE PHELPS CO-TRUSTEE OF THE PHELPS LIVING TRUST ORIGINALLY EXECUTED ON JULY 10, 1985, AND RESTATED ON JUNE 27, 2001 AND AS AMENDED ON SEPTEMBER 28, 1993 AND MAY 27, 1998 AND AS RESTATED ON JUNE 27, 2001 AND AS AMENDED ON FEBRUARY 19, 2004 AND THE SECOND AMENDMENT TO THE RESTATEMENT ON AUGUST 26, 2004, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 28, 2005

SUMMIT HOMES LTD A NEVADA CORPORATION

*Harold E. Porter*  
BY: HAROLD E. PORTER

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

5/11/05  
by Harold E. Porter

*Lori Mae Silva*  
Notary Public

 LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-5 - Expires April 26, 2009


 LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-5 - Expires April 26, 2009

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

