

APN: 1220-16-710-011

DOC # 0644547
05/16/2005 04:27 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TIMOTHY GRAHAM

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0505 PG- 7373 RPTT: 0.00



Recording Requested By:

Name: JACK SHEEHAN, ESQ.
P.O. Box 1599
Minden, Nevada 89423

When recorded mail to:

✓ Mr. Timothy Graham
981 Tillman Lane
Gardnerville, Nevada 89460

HOMESTEAD

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

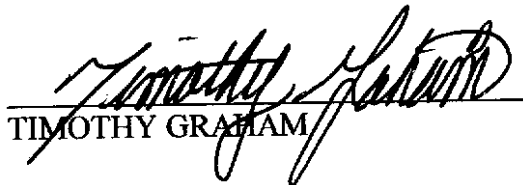
That I, TIMOTHY GRAHAM, do hereby declare that I am a single person;
that I am presently and actually residing on the premises hereinafter described and
that the premises are located in the city of Gardnerville, State of Nevada, and
described as follows:

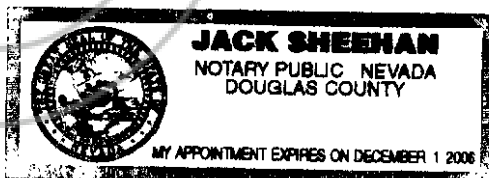
SEE ATTACHED

together with dwelling house thereon and any and all appurtenances.

That I do by this Declaration of Homestead intend to use and claim the
premises above described, together with the dwelling house thereon and the
appurtenances thereto, as a homestead under the provisions of Chapter 115 of the
Nevada Revised Statutes.

IN WITNESS WHEREOF, I hereunto set my hand this 16 day of
May, 2005.


TIMOTHY GRAHAM



STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

That on this 16 day of May, 2005, then and there personally appeared before me, a Notary Public, in and for the said county and state, **TIMOTHY GRAHAM**, known to me to be the person who subscribed in and who executed the foregoing DECLARATION OF HOMESTEAD and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.


NOTARY PUBLIC

WHEN RECORDED MAIL TO:

TIMOTHY GRAHAM
981 Tillman Lane
Gardnerville, Nevada 89460

EXHIBIT "A"

LEGAL DESCRIPTION

The Land referred to in this policy is situate in the State of Nevada, DOUGLAS County and is described as follows:

Lot 11, Block A, as said lot and block are shown on the Official Map of GARDNERVILLE RANCHOS, UNIT NO. 4, filed in the Office of the County Recorder, Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, as Document No. 35914.

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COPY

