DOC # 0644552 05/16/2005 04:34 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

A.P. No.

1220-24-201-039

Escrow No.

143-2201429-JJ/WS

R.P.T.T.

\$2,418,00

WHEN RECORDED RETURN TO: Stephen L. Perry and Wendy A. Perry 1875 Colt Lane

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Stephen L. Perry and Wendy A. Perry 1875 Colt Lane Gardnerville, NV 89410 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-7432 RPTT: 2418.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vince L. Mack and Alisha M. Mack, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Stephen L. Perry and Wendy A. Perry, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 27-C, AS SHOWN IN THE PARCEL MAP FOR CHUCK JACOBS, RECORDED DECEMBER 14, 1987, IN BOOK 1287 OF OFFICIAL RECORDS AT PAGE 1985, DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 168715, BEING A DIVISION OF LOT 27, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION FILED FOR RECORD ON APRIL 15, 1965, AS DOCUMENT NO. 27706, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/25/2005

ince L. Mack STATE OF **NEVADA** : SS. **COUNTY OF DOUGLAS**

Carson

This instrument was acknowledged before me on

April 12, 2005 by Vince L. Mack and Alisha M. Mack.

Notary Public

ull Blair

(My commission expires: Aug. 22, 2007)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/25/2005 under Escrow No. 143-2201429



JILL BLAIR NOTARY PUBLIC STATE OF NEVADA APPT, No. 99-24997-3 MY APPT, EXPIRES AUG. 22, 2007