0644623 05/17/2005 12:46 PM Deputy: KLJ OFFICIAL RECORD Requested By: 1420-07-716-003 A.P.N. # GREGORY MALAVAZOS 00.00 R.P.T.T. \$ Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: 15.00 0fPage: PG- 7782 RPTT: 317.85 BK-0505 MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GREGORY A. MALAVAZOS 3537 SILVERADO DRIVE CARSON CITY, NV 89705 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That GREGORY MALAVAZOS, an unmarried man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY A. MALAVAZOS, an unmarried man and ALEX J. MALAVAZOS, an unmarried man, as tenants in common 1/2 interest each. and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appartenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: May 16, 2005 GREGORY/MALAVAZÓS J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 STATE OF NEVADA No: 97-0092-3 } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5 - 7 - 5, by, GREGORY MALAVAZOS

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and further by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, document No. 367680.

Assessor's Parcel No. 1420-07-716-003



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