A.P.N. #_1220-03-211-009

R.P.T.T. \$ 1,302.60
ESCROW NO. 050300038
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: JACK YEE MING DN 1351 MOUNTAIN ASH WAY GARDNERVILLE, NV 89410 DOC # 0644634 05/17/2005 03:11 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-7841 RPTT: 1302.60



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation, who acquired title as SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JACK DAN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 10, 2005

SYNCON HOMES A NEVADA CORPORATION

J. M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City

My Appt. Expires February 15, 2009

NO: 97-0092-3

BY: andrew	1 W	Mitch	ell Pres
ANDREW W.	MITCH	ELL	

-						
STATE OF	Nevada	<u> </u>				
COUNTY 0	F_DOUGLAS		SS.			
		7 7		 1	A	

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300038

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9, Block C, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-009



BK- 0505 PG- 7842 05/17/2005