

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P. No. 1221-06-001-012
Escrow No. 143-2198507-JJ/WS
R.P.T.T. \$1,532.70

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG- 7902 RPTT: 1532.70



WHEN RECORDED RETURN TO:

Robert W. Henry and Susan K. Henry
1310 Burro Court
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Robert W. Henry and Susan K. Henry
1310 Burro Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adolph Alva and Rosaline Alva, husband and wife, as joint tenants, with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert W. Henry and Susan K. Henry, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on the Official Map of Fish Springs Estates, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006, as Document No. 68451.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/10/2005

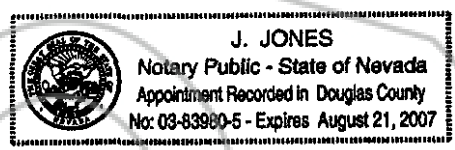
Adolph Alva
Adolph Alva

Rosaline Alva
Rosaline Alva

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
May 12, 2005, by
Adolph Alva and Rosaline Alva.

J. Jones
Notary Public
(My commission expires: 8-21-07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/10/2005 under Escrow No. 143-2198507

