

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1470-08-501-001
File No:

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0505 PG- 8250 RPTT: 0.00

When Recorded Return To:
Dorothy Ridgeway
190 Milke Way
Sparks, NV 89431



AFFIDAVIT - TERMINATING JOINT TENANCY

Dorothy Ridgeway, of legal age, being first duly sworn, deposes and says:

That **Charles W. Ridgeway**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Charles Ridgeway** named as one of the parties in that certain **Grant, Bargain, Sale Deed** dated **February 6, 1996** executed by **Dennis Conway and Marcia Conway to Dennis Conway and Marcia Conway, husband and wife as joint tenants as to an undivided 1/3 interest and Charles Ridgeway and Dorothy Ridgeway, husband and wife as joint tenants as to an undivided 2/3 interest**, recorded as Document No. **385804** on **April 19, 1996** in Book **n/a** of Official Records of **Douglas County, Nevada** covering the following described property situated in the County of **Douglas, State of Nevada** :

See Exhibit "A" attached hereto and made apart hereof

Dorothy M. Ridgeway 5-13-05

Dorothy Ridgeway Date

STATE OF **NEVADA**)
) :SS.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
May 13 2005 by

Dorothy Ridgeway

Carla Leigh Vaughn

Notary Public
(My commission expires: _____)



WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 115 IMAGE 945 2686

	LOCAL FILE NUMBER 2686		STATE FILE NUMBER
TYPE OR PRINT IN PERMANENT BLACK INK	1. DECEASED—NAME First Middle Last Charles W. RIDGEWAY		2. DATE OF DEATH (Month, Day, Year) October 8, 2004
	3a. CITY, TOWN OR LOCATION OF DEATH Sparks		3b. HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number) 190 Milke Way
DECEDENT	4. RACE—(e.g., White, Black, American Indian, etc.) (Specify) White		5. SEX Male
	6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc.		7. AGE—Last Birthday (Years) 81
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	8. UNDER 1 YEAR MGS : DAYS		9. UNDER 1 DAY HOURS : MINS
	10. DATE OF BIRTH (Mo., Day, Yr.) September 17, 1923		11. SURVIVING SPOUSE (If wife, give maiden name) Dorothy Wakeman
PARENTS	12. STATE OF BIRTH (If not U.S.A., name country) Oklahoma		13. CITIZEN OF WHAT COUNTRY U.S.A.
	14. Decedent's Education. Specify highest grade completed. 14		15. MARRIED, NEVER MARRIED, WIDDED, DIVORCED (Specify) Married
DISPOSITION	16. SOCIAL SECURITY NUMBER ██████████-4985		17. KIND OF BUSINESS OR INDUSTRY Fire Department
	18. RESIDENCE—STATE COUNTY Nevada Washoe		19. CITY, TOWN, OR LOCATION STREET AND NUMBER Sparks 190 Milke Way
CERTIFIER	20. FATHER—NAME First Middle Last Eugene F. Ridgeway		21. MOTHER—MAIDEN NAME First Middle Last Mabel L. Miller
	22. INFORMANT—NAME (Type or Print) Dorothy Ridgeway		23. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 190 Milke Way, Sparks, Nevada 89436
CAUSE OF DEATH	24. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		25. CEMETERY OR CREMATORY—NAME LOCATION City or Town State Sierra Crematory Reno Nevada
	26. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>Jimmy Deam</i>		27. FUNERAL DIRECTOR LICENSE NUMBER NAME AND ADDRESS OF FACILITY 09 John Sparks Memorial 644 Pyramid Way, Sparks, Nevada 89431
CAUSE OF DEATH	28. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Kelle B. Bryan</i>		29. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>Kelle B. Bryan</i>
	30. DATE SIGNED (Mo., Day, Yr.) 10/10/04		31. HOUR OF DEATH 0825
CAUSE OF DEATH	32. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER): (Type or Print) Kelle Bryan 790 Willow St Reno, NV 89502		33. LICENSE NUMBER NV16000
	34. REGISTRAR (Signature) <i>Arden Ontiveros</i>		35. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) October 13, 2004
CAUSE OF DEATH	36. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) Esophageal Cancer		37. DEATH DUE TO COMMUNICABLE DISEASE NO
	38. PART I (a) DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death
CAUSE OF DEATH	39. PART I (b) DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death
	40. PART I (c) DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death
CAUSE OF DEATH	41. PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		42. AUTOPSY (Specify Yes or No) No
	43. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) 28a.		44. DATE OF INJURY (Mo., Day, Yr.) 28b.
CAUSE OF DEATH	45. HOURS OF INJURY 28c.		46. DESCRIBE HOW INJURY OCCURRED 28d.
	47. INJURY AT WORK (Yes or No) 28f.		48. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28g.

STATE REGISTRAR

No. 268224

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: *Barbara Lee Hunt*

Date: **OCT 18 2004**

WARNING: IT IS ILLEGAL TO ALTER



EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

PARCEL 1:

A portion of the North half of the North half of the Northeast Quarter of Section 8, Township 14 North, Range 20 East, more particularly described as follows:

Beginning at the section corner for sections 4, 5, 8, & 9, T. 14N; R. 20E., M.D.B. & M., marked with a B.L.M. brass cap the true point of beginning; thence S89° 43' 14", 2,066.10' to the easterly line of a 50' public road easement; thence S24° 37' E, 416.88' along the easterly line of 50' public roadway easement; thence through a curve to the right having a delta angle of 28° 35' 16", radius 580', along the arc 289.39' to the line dividing the N 1/2 N 1/2 NE 1/4 and the S 1/2 N 1/2 NE 1/4; thence N 89° 44' 11"E, 1,843.42' along the southerly line of the N 1/2 N 1/2 NE 1/4 to a 5/8" iron pin with tag R.L.S. #827; thence N 00° 11' 57"W, 662.35' to the true point of beginning, containing 29.2938 ± acres.

Said land is shown as Parcel B of that certain Record of Survey Map for Dennis and Marcia Conway, recorded in the office of the Douglas County Recorder, State of Nevada on November 20, 1995 as File No. 375266.

Reference is hereby also made to that certain Record of Survey Map per order of First District Court of Carson City, Nevada, recorded in the office of the Douglas County Recorder, State of Nevada, on July 26, 1985, as File No. 120654, Official Records.

PARCEL 2:

An easement for ingress, egress, roadway and public utility purposes as described in the Roadway and Public Utility Deed recorded on January 18, 1995 as Document No. 171247, Official Records, Carson City, Nevada and recorded on January 18, 1995 in Book 195, Page 2371, Official Records as Document No. 354535, Douglas County, Nevada,

PARCEL 3:

An easement for ingress, egress and roadway purposes as described on that certain Record of Survey Map for Dennis and Marcia Conway, recorded on November 20, 1995 as File No. 375266.

