

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1420-08-501-001

R.P.T.T.: \$0.00 (#4)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0505 PG- 8253 RPTT: # 4



When Recorded Mail To: Mail Tax Statements To:
Dennis Conway
3590 Center Drive
Carson City, Nevada 89701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis Conway and Marcia Conway, husband and wife, as joint tenants as to an undivided 1/3 interest and Dorothy Ridgeway, a widow as to an undivided 2/3 interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Dennis Conway and Marcia Conway, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

see Exhibit "A" attached hereto and made apart hereof

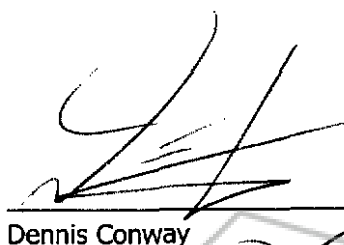
Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

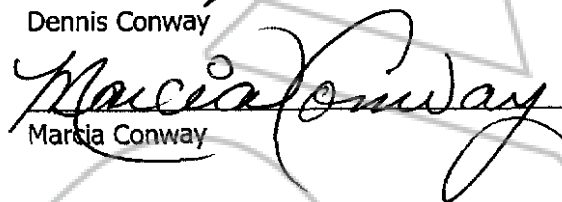
Date: 05/03/2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

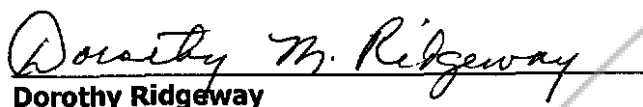
FIRST AMERICAN TITLE CO.



Dennis Conway



Marcia Conway


Dorothy Ridgeway

STATE OF **NEVADA**)
)
:ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
5-13-05 by

Dennis Conway, Marcia Conway and Dorothy
Ridgeway



Notary Public
(My commission expires: _____)



EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

PARCEL 1:

A portion of the North half of the North half of the Northeast Quarter of Section 8, Township 14 North, Range 20 East, more particularly described as follows:

Beginning at the section corner for sections 4, 5, 8, & 9, T. 14N; R. 20E., M.D.B. & M., marked with a B.L.M. brass cap the true point of beginning; thence S89° 43'14", 2,066.10' to the easterly line of a 50' public road easement; thence S24° 37' E, 416.88' along the easterly line of 50' public roadway easement; thence through a curve to the right having a delta angle of 28° 35'16", radius 580', along the arc 289.39' to the line dividing the N 1/2 N 1/2 NE 1/4 and the S 1/2 N 1/2 NE 1/4; thence N 89° 44'11"E, 1,843.42' along the southerly line of the N 1/2 N 1/2 NE 1/4 to a 5/8" iron pin with tag R.L.S. #827; thence N 00° 11'57"W, 662.35' to the true point of beginning, containing 29.2938 ± acres.

Said land is shown as Parcel B of that certain Record of Survey Map for Dennis and Marcia Conway, recorded in the office of the Douglas County Recorder, State of Nevada on November 20, 1995 as File No. 375266.

Reference is hereby also made to that certain Record of Survey Map per order of First District Court of Carson City, Nevada, recorded in the office of the Douglas County Recorder, State of Nevada, on July 26, 1985, as File No. 120654, Official Records.

PARCEL 2:

An easement for ingress, egress, roadway and public utility purposes as described in the Roadway and Public Utility Deed recorded on January 18, 1995 as Document No. 171247, Official Records, Carson City, Nevada and recorded on January 18, 1995 in Book 195, Page 2371, Official Records as Document No. 354535, Douglas County, Nevada,

PARCEL 3:

An easement for ingress, egress and roadway purposes as described on that certain Record of Survey Map for Dennis and Marcia Conway, recorded on November 20, 1995 as File No. 375266.

