A.P.N. # 1320-33-815-009 -0-R.P.T.T. 500782-08 Escrow No. 050500588 Recording Requested By: Stewart Title of Northern Nevada Mail Tax Statements To: Same As Below When Recorded Mail To: Grantee 1376 Granborough Dr. Gardnerville, NV

DOC # 0644716 05/18/2005 02:43 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder Page: 1 Of Fee: 15.00 BK-0505 PG- 8340 RPTT:



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Trudy L. Madieros, married to grantee herein named in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Richard A. Madieros, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

State of Nevada

SS.

County of Washoe

Trucy

This instrument was acknowledged before me on YYOU 12, 2505-

L. Maggieras

Signature:

Notary Public

RANDI S. BENNETT Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-5349-2 - Expires September 17, 2008 Order No.: 050500588

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 41, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-009

SCHEDULE A **CLTA PRELIMINARY REPORT** , (12/92)

STEWART TITLE **Guaranty Company**



BK- 0505 PG- 8341 05/18/2005

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