

A.P.N. # 1420-29-812-026

R.P.T.T. \$ 2330.25

ESCROW NO. 040102109

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1124 NORTH FORK TRAILS
MINDEN, NV 89423

DOC # **0644720**
05/18/2005 02:48 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0505 PG- 8376 RPTT: 2330.25



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JEFFREY P. PISCIOTTA BUILDERS, INC. A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JAMES E. MESKAN AND SUEANN T. MESKAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada,

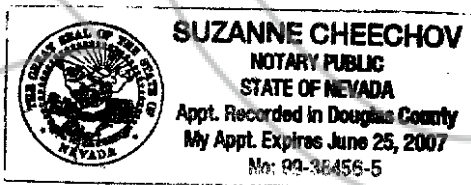
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 11, 2005**

JEFFREY P. PISCIOTTA BUILDERS, INC.
A NEVADA CORPORATION



BY: *Jeffrey P. Pisciotto*
JEFFREY P. PISCIOTTA
PRESIDENT

BY: _____

STATE OF *NV* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *5/17/05*
by, **JEFFREY P. PISCIOTTA**

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102109

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 24, in Block B, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-026

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.