A.P.N. # 1419-27-610-003

R.P.T.T. \$ 1868.10

ESCROW NO. 050700981

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 745 Harbor Island Clearwater, FL 33767 DOC # 0644723 05/18/2005 02:53 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-8415 RPTT: 1868.10



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES CANYON, LLC., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN G. BLUME, TRUSTEE OF THE STEPHEN G. BLUME FAMILY TRUST DATED 9/16/99

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 25, 2005

JAMES CANYON, LLC, A
NEVADA LIMITED LIABILITY
COMPANY
BY:
ROWALD L. SIMEK, MANAGER

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF MUMA SS

This instrument was acknowledged before me on\_

5-2-05

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050700981

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 25 in Block B, as set forth on Final Subdivision Map a Planned Development PD00-16 for MOUNTAIN MEADOW ESTATES, PHASE 1, filed for record with the douglas County Recorder on March 6, 2002 in Book 0302, at Page 2214, as Document No. 536360, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1419-27-610-003



BK- 0505 PG- 8416 05/18/2005