

Tam Perkins
DC/CD DA
No fee

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05/19/2005 11:09 AM Deputy: PK

OFFICIAL RECORD

Requested By:

DOUGLAS COUNTY/COMMUNITY
DEVELOPMENT/DA

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00

BK-0505 PG- 8697 RPTT: # 3



RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Community Development Department
Post Office Box 218
Minden, Nevada 89423
A.P.N. 1221-05-001-007

RPTT #3

DEED

THIS INDENTURE MADE between the Weiss Family Trust, Party of the First Part, hereinafter called GRANTOR, and Douglas County, a political subdivision of the State of Nevada, party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and to its assigns forever, all of Grantor's right, title and interest in and to the real property and improvements situated in Douglas County, Nevada, and being shown as Area "B" on Exhibit "A", attached and incorporated by reference, and being more particularly described on the Legal Description Area "B", attached and incorporated by reference;

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof..

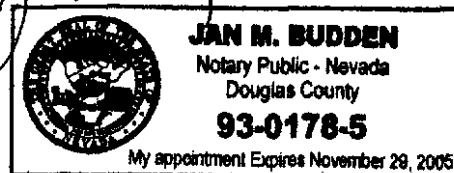
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the 18th day of May, 2005.

Roland Weiss, Trustee
ROLAND H. WEISS, TRUSTEE OF THE
WEISS FAMILY TRUST

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

This instrument was acknowledged before me on the 18th day of May, 2005, by ROLAND H. WEISS, Trustee of the Weiss Family Trust.

Jan M. Budden
Notary Public



**LEGAL DESCRIPTION
AREA "B"**

Situate in the County of Douglas, State of Nevada, as follows:

All that real property, being a portion of Section 5, T.12N., R.21E., M.D.B.&M., more particularly described as follows:

COMMENCING at the B.L.M. brass cap monument, the north $\frac{1}{4}$ corner of Section 5, T.12N., R.21E., M.D.B.&M.;
thence southerly along the east section line of the N.W. quarter of said Section 5,
S $1^{\circ}13'46''$ W for 1048.78 feet to the northeast corner of Parcel 1, Amended Record of Survey Map for Roland Weiss, document no. 112320, official records of Douglas County, Nevada;
thence S $1^{\circ}13'46''$ W for 226.97 feet to an iron pipe as shown on said Amended Record of Survey Map for Roland Weiss, the True Point of Beginning of this description;
thence S $1^{\circ}13'46''$ W for 55.00 feet;
thence N $64^{\circ}22'29''$ W for 278.29 feet;
thence S $75^{\circ}00'00''$ E for 144.46 feet;
to the beginning of a horizontal curve, the radius point of which bears S $15^{\circ}00'00''$ W, 460.00 feet;
thence southeasterly along said curve, through a central angle of $13^{\circ}30'00''$ for 108.38 feet;
thence N $45^{\circ}05'32''$ E for 17.12 feet to the True Point of Beginning of this description.

Containing 6,197 square feet, more or less.

The Basis of Bearings for this description is the said east line of the N.W. quarter of Section 5, T.12N., R.21E., M.D.B.&M., Douglas County, Nevada.



Prepared by
Kenneth Barrow, PLS
P.O. Drawer 7000
Incline Village, NV 89450



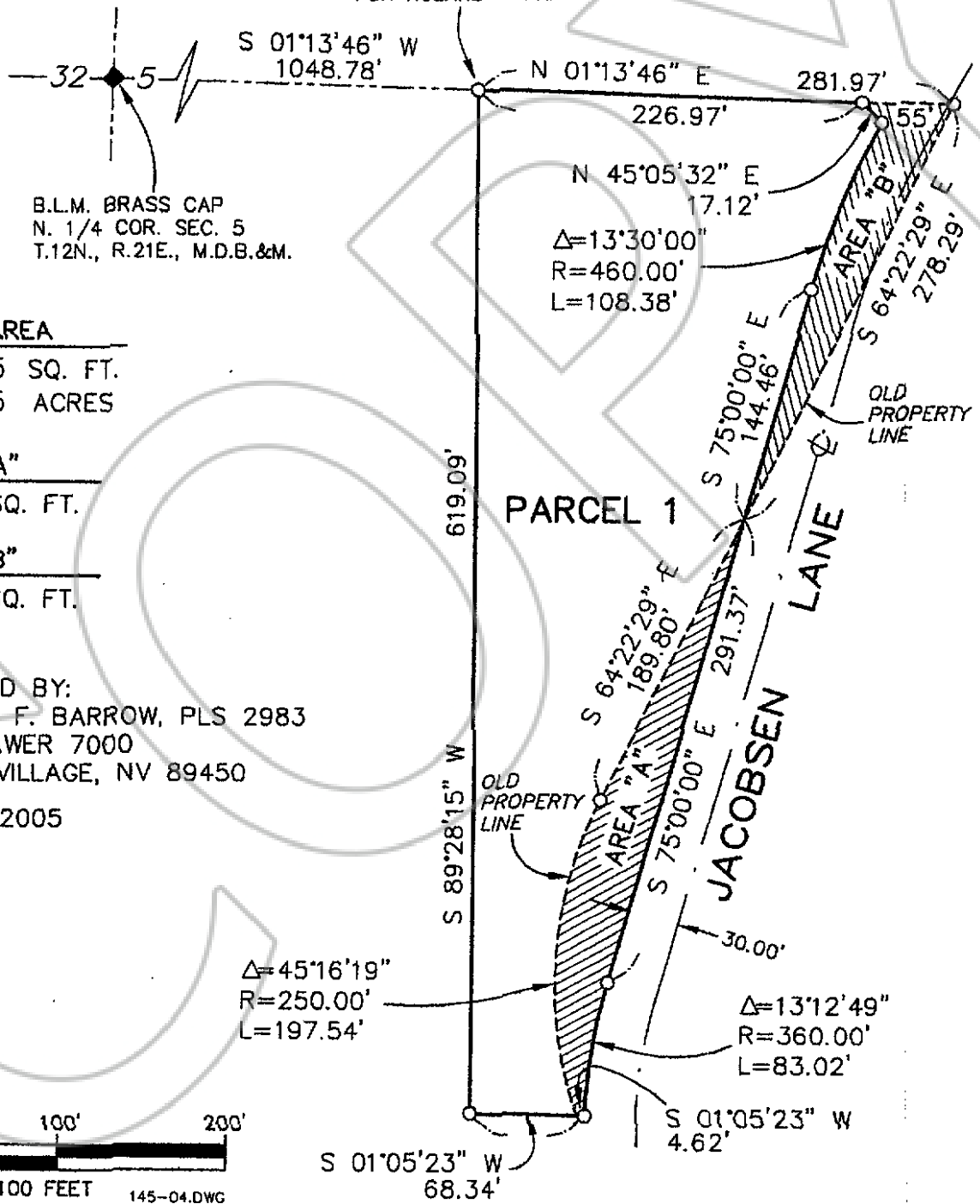
EXHIBIT A

DESCRIPTION

PARCEL 1, AMENDED RECORD OF SURVEY
FOR ROLAND WEISS, DOC. 112320
DOUGLAS COUNTY, NEVADA

A.P.N. 1221-05-001-007
JACOBSEN LANE

N.E. CORNER, PARCEL 1
AMENDED RECORD OF SURVEY
FOR ROLAND WEISS



LOT AREA
89,755 SQ. FT.
2.0605 ACRES

AREA "A"
8,841 SQ. FT.

AREA "B"
6,197 SQ. FT.

PREPARED BY:
KENNETH F. BARROW, PLS 2983
P.O. DRAWER 7000
INCLINE VILLAGE, NV 89450
27 APR 2005

