

APN: 1320-13-000-005

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 5 Fee: 0.00  
BK-0505 PG- 9279 RPTT: 0.00



✓ WHEN RECORDED MAIL TO:  
Town of Minden  
P.O. Box 205  
Minden, NV 89423

**OFFICE OF THE STATE ENGINEER**

REGARDING PERMIT NUMBER: 60638

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELLING OF LAND**

State of Nevada )  
 : ss  
County of Douglas )

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of **Permit 60638** as indicated in the records of the Nevada State Engineer.

2. The Town hereby withdraws an amount of water equivalent to: **6.06 acre-feet annually** from the water appropriated under **Permit 60638**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Tentative Parcel Map LDA #04-061 for Norman A. and Cindy L. Denny  
Located within the E½NE¼NW¼ Section 13, T.13 N., R.20 E., MDM,  
Carson Valley Groundwater Basin  
Douglas County, Nevada*

4. The Town understands that this withdrawal of a **portion of Permit 60638** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 27 day of April, 2005.

Robert S. Hadfield  
Robert S. Hadfield, Chairman  
Minden Town Board

Subscribed and sworn to before me  
this 27 day of April, 2005.

Kristy Nuzum  
Notary Public



APPROVED: This 18<sup>th</sup> day of MAY, 2005.

[Signature]  
State Engineer

**SEAL**

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn  
Exhibit B – Final Parcel Map LDA 04-061 for Norman A. and Cindy L. Denny

**EXHIBIT A**

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10,  
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 21,  
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36,  
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23,  
24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and  
portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range  
20 East M.D.M.,

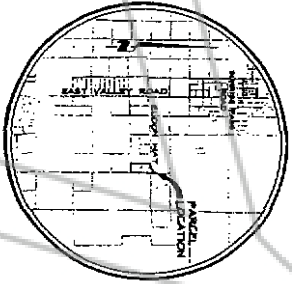
Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.





VICINITY MAP  
OF SCALE

SCALE: 1" = 200'

**TITLE CERTIFICATE**  
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE  
HAYWARD CERTIFICATE OF TITLE FOR THE PARCEL AND ALL INTERESTS  
HEREIN WERE IN THE POSSESSION OF SAID LANDS AS SHOWN WITHIN  
THE GAZETTEER BOOKS OF THIS COUNTY, THE FOLLOWING IS  
A COMPLETE LIST OF LOTS AND PARCELS OF RECORD.

JAMES E. GORDON, TITLE OFFICER DATE  
STREET TITLE OF DOUGLAS COUNTY

**PLANNING DEPARTMENT CERTIFICATE**  
IT IS HEREBY CERTIFIED THAT THIS PLAN HAS BEEN REVIEWED AND  
APPROVED BY THE PLANNING DEPARTMENT OF DOUGLAS COUNTY  
ON THE DATE OF THE ADOPTION OF THIS PLAN. THE PLANNING  
COMMISSION HAS REVIEWED THE PLAN AND HAS RECOMMENDED THAT THE  
PLAN BE APPROVED. THE PLANNING COMMISSION HAS REVIEWED THE  
PLAN AND HAS RECOMMENDED THAT THE PLAN BE APPROVED.

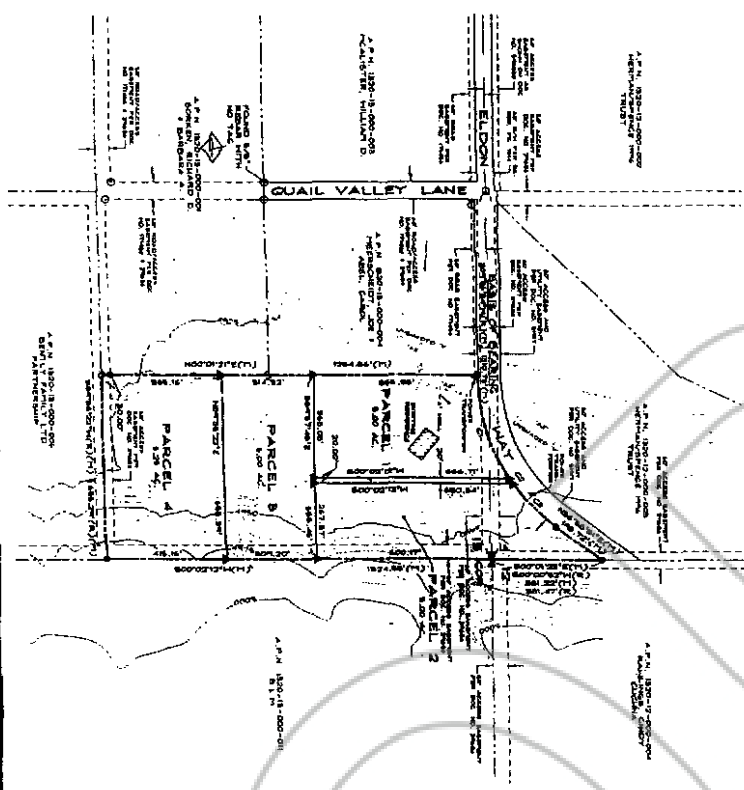
DATE DATE  
PLANNING DEPARTMENT DEVELOPMENT MANAGER

**COUNTY CLERK'S CERTIFICATE**  
I, COUNTY CLERK, DOUGLAS COUNTY, HAVE REVIEWED THE  
RECORDS OF THIS COUNTY AND HAVE DETERMINED THAT THE  
PARTIES AS LISTED WITHIN THE HAYWARD CERTIFICATE OF TITLE  
WAS THE ORIGINAL PUBLIC RECORDS OFFICE FOR DOUGLAS COUNTY  
ON THE DATE OF THE ADOPTION OF THIS PLAN.

DATE DATE  
COUNTY CLERK

**COUNTY BUSINESS CERTIFICATE**  
I, COUNTY BUSINESS CLERK, DOUGLAS COUNTY, HAVE REVIEWED  
THE RECORDS OF THIS COUNTY AND HAVE DETERMINED THAT THE  
PARTIES AS LISTED WITHIN THE HAYWARD CERTIFICATE OF TITLE  
WAS THE ORIGINAL PUBLIC RECORDS OFFICE FOR DOUGLAS COUNTY  
ON THE DATE OF THE ADOPTION OF THIS PLAN.

DATE DATE  
COUNTY BUSINESS CLERK



**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, COUNTY TAX COLLECTOR, DOUGLAS COUNTY, HAVE REVIEWED THE  
RECORDS OF THIS COUNTY AND HAVE DETERMINED THAT THE  
PARTIES AS LISTED WITHIN THE HAYWARD CERTIFICATE OF TITLE  
WAS THE ORIGINAL PUBLIC RECORDS OFFICE FOR DOUGLAS COUNTY  
ON THE DATE OF THE ADOPTION OF THIS PLAN.

DATE DATE  
COUNTY TAX COLLECTOR

**UTILITY COMPANIES CERTIFICATE**

I, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE  
THE PLANNING DEPARTMENT CERTIFICATE OF TITLE FOR THE  
PARCEL AND ALL INTERESTS HEREIN. THE UNDERSIGNED  
PUBLIC UTILITIES DO NOT REQUIRE ANY SPECIAL  
CONSIDERATION FOR SERVICE.

DATE DATE  
PUBLIC UTILITIES COMPANY

DATE DATE  
SOUTHWEST GAS COMPANY

**NOTES**

THIS PLAT IS TO BE DIVIDED INTO SECTIONS AS SHOWN  
HEREIN. THE SECTION OF SAID PLAT, TO BE DIVIDED INTO  
SECTIONS AS SHOWN HEREIN, IS TO BE DIVIDED INTO  
SECTIONS AS SHOWN HEREIN.

**LEGEND**  
● FOUND BY MEASUREMENT WITH PLASTIC CARP AS 1500  
○ FOUND BY BORN WITH PLASTIC CARP AS 1500  
○ FOUND BY MEASUREMENT WITH PLASTIC CARP AS 1500  
○ FOUND BY MEASUREMENT WITH PLASTIC CARP AS 1500  
○ FOUND BY MEASUREMENT WITH PLASTIC CARP AS 1500  
○ FOUND BY MEASUREMENT WITH PLASTIC CARP AS 1500  
○ FOUND BY MEASUREMENT WITH PLASTIC CARP AS 1500  
○ FOUND BY MEASUREMENT WITH PLASTIC CARP AS 1500

**CONTAINMENT INFORMATION**  
CONTAINMENT BASED ON U.S.G.A. QUAD MAP OF CARLSVILLE, NV  
TYPICAL INTERVALS: 100 FEET

SECTION	AREA	PERCENTAGE	PERCENTAGE	PERCENTAGE	PERCENTAGE
1	100.00	100.00	100.00	100.00	100.00
2	100.00	100.00	100.00	100.00	100.00
3	100.00	100.00	100.00	100.00	100.00
4	100.00	100.00	100.00	100.00	100.00

**OWNER'S CERTIFICATE**

I, NORMAN A. DENNY AND CINDY L. DENNY, CERTIFY THAT THE  
PARCEL AND ALL INTERESTS HEREIN WERE IN THE POSSESSION  
OF SAID LANDS AS SHOWN WITHIN THE GAZETTEER BOOKS OF  
THIS COUNTY, THE FOLLOWING IS A COMPLETE LIST OF LOTS  
AND PARCELS OF RECORD.

DATE DATE  
NORMAN A. DENNY

DATE DATE  
CINDY L. DENNY

**SUBVERTOR'S CERTIFICATE**  
I, NORMAN A. DENNY, A RESIDENTIAL LAND SUBVERTOR,  
DOUGLAS COUNTY, NEVADA, HAVE REVIEWED THE RECORDS  
OF THIS COUNTY AND HAVE DETERMINED THAT THE PARTIES  
AS LISTED WITHIN THE HAYWARD CERTIFICATE OF TITLE  
WAS THE ORIGINAL PUBLIC RECORDS OFFICE FOR DOUGLAS  
COUNTY ON THE DATE OF THE ADOPTION OF THIS PLAN.

DATE DATE  
NORMAN A. DENNY

**RECORDER'S CERTIFICATE**  
I, COUNTY CLERK, DOUGLAS COUNTY, HAVE REVIEWED THE  
RECORDS OF THIS COUNTY AND HAVE DETERMINED THAT THE  
PARTIES AS LISTED WITHIN THE HAYWARD CERTIFICATE OF TITLE  
WAS THE ORIGINAL PUBLIC RECORDS OFFICE FOR DOUGLAS  
COUNTY ON THE DATE OF THE ADOPTION OF THIS PLAN.

DATE DATE  
COUNTY CLERK

**RECORDED AT THE REGISTER OF DOUGLAS COUNTY**

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTER OF DOUGLAS COUNTY

SCALE: 1" = 200' SHEET OF 1

TENTATIVE PARCEL MAP

LDA

FOR

NORMAN A. & CINDY L. DENNY

REGISTERED AT THE REGISTER OF DOUGLAS COUNTY, NEVADA