

OFFICIAL RECORD

Requested By:  
TOWN OF MINDEN

APN: 1319-16-001-006

WHEN RECORDED MAIL TO:  
Town of Minden  
P.O. Box 205  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 0.00  
BK-0505 PG- 9289 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60638

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada )  
County of <sup>Carson City as</sup> ~~Douglas~~ ) : ss

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of Permit 60638 as indicated in the records of the Nevada State Engineer.

2. The Town hereby withdraws an amount of water equivalent to: **6.06 acre-feet annually** from the water appropriated under Permit 60638. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map (Exhibit B):

*Subdivision Map and Planned Development PD 04-004  
for Randal and Marla Sweeney  
Located within NE¼NE¼ Section 16, T.13 N., R.19 E., MDM  
Carson Valley Groundwater Basin  
Douglas County, Nevada*

4. The Town understands that this withdrawal of a portion of Permit 60638 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.


6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

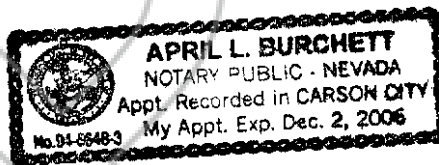
8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.




DATED: This 16<sup>th</sup> day of March, 2005.

  
\_\_\_\_\_  
Robert S. Hadfield, Chairman  
Minden Town Board

Subscribed and sworn to before me  
this 16<sup>th</sup> day of March, 2005.



  
\_\_\_\_\_  
Notary Public

APPROVED: This 18<sup>th</sup> day of MAY, 2005.

  
\_\_\_\_\_  
State Engineer

**SEAL**

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn  
Exhibit B – Tentative Subdivision Map and Planned Development LDA 04-004  
for Randal and Marla Sweeney



## EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10,  
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 21,  
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36,  
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23,  
24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and  
portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range  
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.



REVISION LOG	
NO.	DATE

**Anderson**  
ENGINEERING, INC.

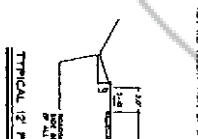
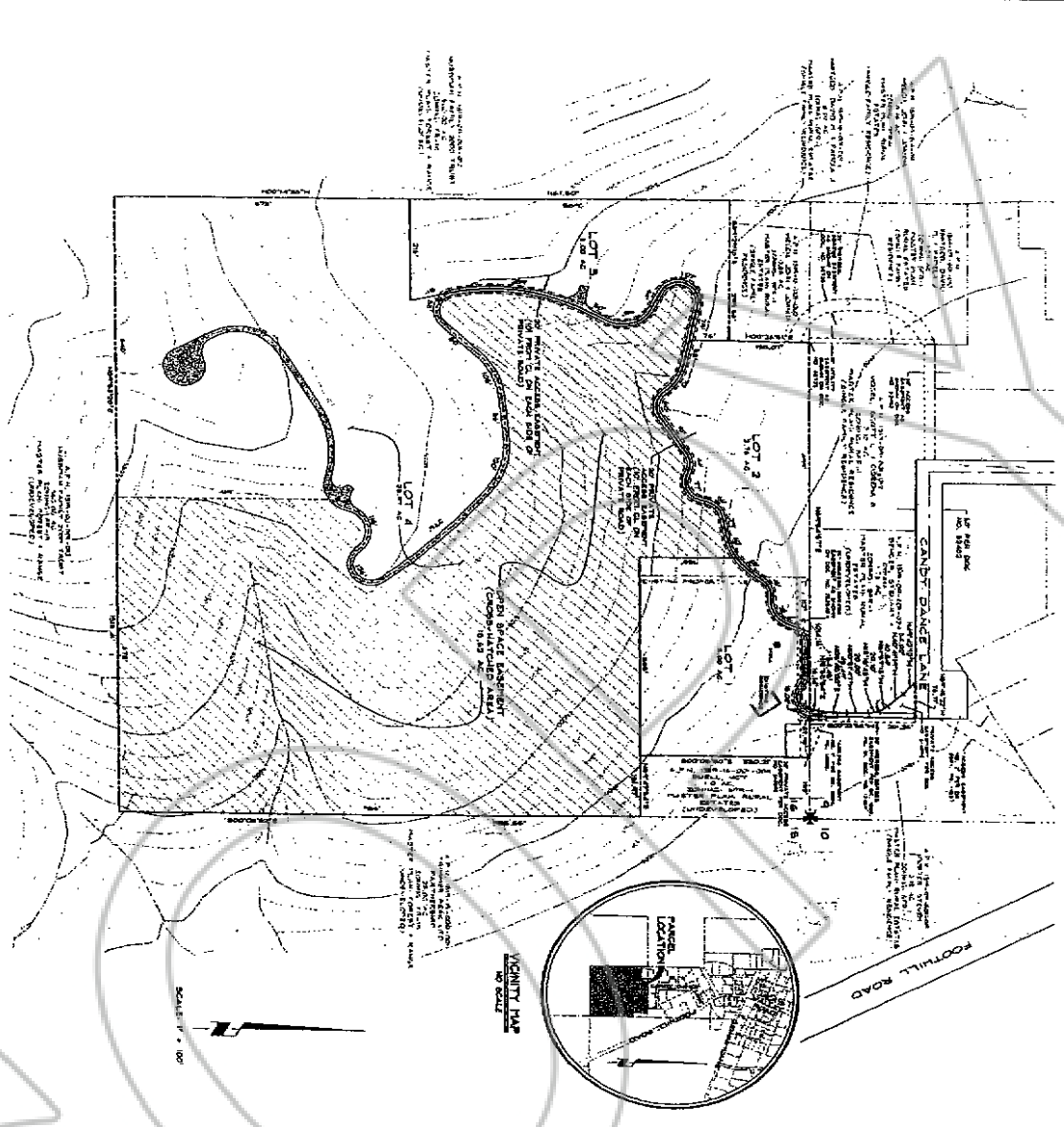
1111 EAST 10TH STREET  
SUITE 201  
ROSELAND, NC 28768

SCALE: 1" = 100'

**RANDAL AND MARLA SWEENEY**

**TENTATIVE SUBDIVISION MAP AND PLANNED DEVELOPMENT**

DATE:	05/18/2005
PROJECT:	0505
SCALE:	1" = 100'
SHEET:	1 of 1
BY:	TMI
CHECKED BY:	



**NOTES**

1. THIS PROJECT IS A TENTATIVE SUBDIVISION MAP AND PLANNED DEVELOPMENT. THE BOUNDARY SHOWS ARE IN THE PLANNED DEVELOPMENT AND DOES NOT REPRESENT NOT A FIELD BOUNDARY.

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- UTILITIES**
- PROPOSED UTILITY DEPOSITS: 7' ALONG ALL ROAD FRONTAGES 1' FROM
  - WATER: PRIVATE UTILITY
  - SEWER: PRIVATE SEWER SYSTEM
  - ELECTRIC: SERVICED BY POWER COMPANY
  - TELEPHONE: VERISON
  - GAS: PRIVATE UTILITY
  - CABLE: PRIVATE UTILITY

**PROJECT SUMMARY**

AP/AS: (12' x 12')

OWNER: RANDAL AND MARLA SWEENEY

PREPARED BY: ANDERSON ENGINEERING, INC.

DATE: 05/18/2005

**DETAILS**

DRAINAGE: 1% SLOPE TO DRAINAGE

PROPOSED DRIVE: 12' WIDE DRIVE

PLASTER: 5/8" THICK CONCRETE

PAVING: ASPHALT PAVING

UTILITY: 12' WIDE UTILITY STRIP

TOTAL AREA: 121 ACRES

TOTAL PROPOSED LOTS: 1 LOTS

PROPOSED DRIVE PER LOT: 0.1

LOT AREA: 121 AC. (121)

DRIVE AREA: 121 AC. (121)

DRIVE AREA: 121 AC. (121)

DRIVE AREA: 121 AC. (121)

PROPOSED DRIVE: 12' WIDE DRIVE

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