

A.P.N. # 1220-17-501-023

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG- 9420 RPTT: # 6



WHEN RECORDED MAIL TO:
MR. AND MRS. KAHABKA
965 Heavenly View Ct
Gardnerville, Nv 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE M. KAHABKA AND LYNDA KAHABKA, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE M. KAHABKA AND LYNDA D. KAHABKA, TRUSTEES OF THE KAHABKA FAMILY TRUST DATED JULY 20, 1984**

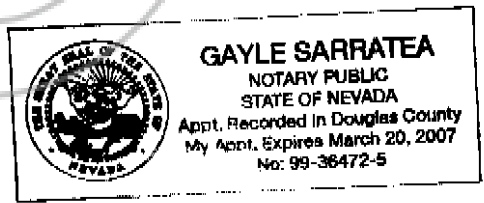
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 20, 2005**

GEORGE M. KAHABKA

LYNDA KAHABKA



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5-20-05
by, GEORGE M. KAHABKA and LYNDA KAHABKA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Southeasterly corner of Parcel 3 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence N. 85°47'00" W., 407.78 feet to a point on a curve concave to the West and having a radius of 1000.00 feet, a radial line through said point bears S. 81°48'13" E.; thence Northerly along said curve through a central angle of 7°39'27" an arc distance of 133.65 feet; thence N. 0°32'20" E., 72.93 feet to the beginning of a curve concave to the Southeast and having a radius of 15.00 feet; thence Northerly and Easterly along said curve through a central angle of 81°09'00" an arc distance of 21.24 feet to a point on said curve, a radial line through said point bears N. 8°18'40" W.; thence leaving said curve N. 8°18'40" W., 63.00 feet; thence S. 69°40'13" E., 420.10 feet to a point on the Easterly line of said Parcel Map #1019; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 167.17 feet to the POINT OF BEGINNING.

The above described parcel is shown as Parcel 4A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

Assessors Parcel No. 1220-17-501-023

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 23, 2003, BOOK 0603, PAGE 11911, AS FILE NO. 570978, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

